

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date-07.01.2026

To,

TRISHUL CLASSICON PRIVATE LIMITED

C/O: Rajendra Kumar, Rukanpura, Opp: Old central Bank Of India, Bailey Road, PO:B.V.College, Patna-800014, Bihar, India.

Subject: Certificate of Percentage of Completion of Construction Work of

“YAMUNA RESIDENCY” No. of Building(s)/ **02** Wing(s) of the Phase of the Project Registration No- **BRERAP00622-002/180/R-1671/2024** situated on-Mauza- Khalilpura, Thana-Danapur, Thana No-54, Khata-168, 156, Plot No- 219, 220, Dist-Patna. , demarcated by its boundaries (Latitude and longitude of the end points) **North, 25°35'15.35, to the South , 85°04'04.70”** to the **West** ,Division- Khalilpura, Village- Khalilpura,District- **PATNA** , admeasuring **3623.35** sq. mts area being developed by the Promoter TRISHUL CLASSICON PRIVATE LIMITED

Sir ,

I **Arun Kumar Singh** have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion of Construction Work of the “YAMUNA RESIDENCY” Building(s)/ **02** Wing(s) of thePhase of the Project, situated on Mauza- Khalilpura, Thana-Danapur, Thana No-54, Khata-168, 156, Plot No- 219, 220, Dist-Patna. Village- Khalilpura,District- **PATNA** , admeasuring **3623.35** sq. mts area being developed by the Promoter TRISHUL CLASSICON PRIVATE LIMITED.

Following technical professionals are appointed by Owner/ Promoter:

Shri **Arun Kumar** Singh as L.S./Architect;

Shri **Pradeep Kumar** as Structural Consultant

Shri as Mechanical/ Electrical / Plumbing Consultant (MEP)

Shri as Site Supervisor

Based on Site Inspection , with respect to each of the Building/ Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/ Wing of the Real Estate Project as registered vide number - **BRERAP00622-002/180/R-1671/2024** under Bihar RERA is as per table A herein below. The Percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	Number of Basement(s) and Plinth	100%
3	Number of Podiums	N/A,
4	Stilt Floor	100%
5	Number of Slabs of Super Structure	100%
6	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	50%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	<u>25%</u>
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	<u>75%</u>
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	<u>50%</u>
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per NOC from the concerned department, Electrical fittings to common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation/ Completion Certificate.	<u>Upcoming Work in Progress</u>

TABLE-B

**Internal and External Development Works in respect of the entire
Registered Phase.**

Sr. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of work done	Details
1	Internal Roads & Foot-paths.	Yes	<u>Upcoming Work in Progress</u>	
2	Water Supply	Yes	<u>Upcoming Work in Progress</u>	
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	<u>50%</u>	
4	Storm Water Drains	Yes	<u>Upcoming Work in Progress</u>	
5	Landscaping & Tree Planting.	Yes	<u>Upcoming Work in Progress</u>	Work is in progress
6	Street Lighting			
7	Community Buildings			
8	Treatment and disposal of sewage and sullage water			
9	Solid Waste management & Disposal.	Yes	<u>Upcoming Work in Progress</u>	
10	Water conservation, Rain water harvesting.			
11	Energy management			
12	Fire protection and fire safety requirements	YES	<u>Upcoming Work in Progress</u>	
13	Electrical meter room, Sub-Station, receiving station.	Yes	<u>Yes</u>	<u>Upcoming Work in Progress</u>
14	Others (Option to Add more).			


**ARCHITECT
RUN KUMAR SINGH**
 (B. Arch: AIA, FIV)
 Council of Architecture
 Regd. No.-CA/1981/06231
 Urban Development & Housing Dept.
 Govt. of Bihar
 Encasement No.-12/AR-CA/1981/06231-2023

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect
(Registration No./License No.....)