

FORM No. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 30/09/2026

To,

GEN X INFRACON PVT LTD

703, GEN X ICON, MANGALAM COLONY, BAILEY ROAD,
DANAPUR, PATNA 801503

Subject: Certificate of Percentage of Completion of Construction Work of 50% No. of Building(s)/ One Wing(s) of the One Phase of the Project [BRERAP182828070325251229E00] situated on the Plot bearing C.N. No./CTS No./Survey No./ Final Plot No 330 P demarcated by its boundaries (latitude and longitude of the end points) VIKASH KUMAR, JAI PRAKASH SINGH, AVINASH KUMAR to the North Survey JAI PRAKASH SINGH to the South APARTMENT to the East ROAD to the West of Division Danapur village Block Danapur District Patna PIN 801503 admeasuring 1134.38 sq.mts. area being developed by [GEN X INFRACON PVT LTD]

Sir,

I/ We Manoj Kumar have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the 50% Building(s)/ One Wing(s) of the One Phase of the Project, JK RESIDENCY situated on the plot bearing C.N. No./CTS No./Survey No./Final Plot No. Plot No 330 P of Division Danapur Village Block Danapur District Patna PIN 801503 admeasuring 1134.38 sq.mts.area being developed by [GEN X INFRACON PVT LTD]

Following technical professionals are appointed by Owner / Promoter: —

- (i) M/s/Shri/Smt. Manoj Kumar as L.S. / Architect;
- (ii) M/s /Shri / Smt. Vijay Kumar as Structural Consultant
- (iii) M/s /Shri / Smt. Krishna Gopal Prasad as MEP Consultant
- (iv) M/s /Shri / Smt. Jitendra Kumar as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under BRERAP182828070325251229E00 Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.


MANOJ KUMAR
(Architect)
CoA No.-CA/2002/29414

Table-A

Building/ Wing number One (to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (25/12/2029)
1.	*(if any)	0	25/12/2029
2.	Basements (if any)	83%	25/12/2029
3.	Podiums (if any)	0	25/12/2029
4.	Plinth	83%	25/12/2029
5.	Stilt Floor	80%	25/12/2029
6.	Slabs of Super Structure	70%	25/12/2029
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	8%	25/12/2029
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	5%	25/12/2029
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	20%	25/12/2029
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	5%	25/12/2029
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	3%	25/12/2029


MANOJ KUMAR
(Architect)
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TABLE B**Internal and External Development Works in respect of the entire Registered Phase.**

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (25/12/29)
1.	Internal Roads &Footpaths	YES	50%	25/12/2029
2.	Water Supply	YES	10%	25/12/2029
3.	Sewerage (Chamber, Line, Septic Tank, STP)	NO	0	25/12/2029
4.	Storm Water Drains	NO	0	25/12/2029
5.	Landscaping & Tree Planting	NO	0	25/12/2029
6.	Street Lighting	NO	0	25/12/2029
7.	Community Buildings	NO	0	25/12/2029
8.	Treatment and Disposal of Sewage and Sullage Water	NO	0	25/12/2029
9.	Solid Waste Management & Disposal	NO	0	25/12/2029
10.	Water Conservation/Rain Water Harvesting	NO	0	25/12/2029
11.	Energy Management	NO	0	25/12/2029
12.	Fire Protection and Fire Safety Requirements	NO	0	25/12/2029
13.	Electric Meter Room	NO	0	25/12/2029
14.	Any Other Amenities	NO	0	25/12/2029

Yours Faithfully,

MANOJ KUMAR

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No)

(Architect)
CoA No.-CA/2002/29414