FORM No. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money From Designated Account)

To,

Date 15/10/2026

ANU DEVELOPERS (OPC) PVT. LTD.
R.k. Niwas, Road No-2 Extension,
Rajbansinagar, Patna- 800023

Subject:- Certificate of Percentage of work executed in the project having 1 No. of Building 1- bearing the Registration No- BRERAP193128071125010528E00 and being developed on the Khata No- 342, Plot No- 1955, Thana No. 20 demarcated by its boundaries (latitude 25.9507° and longitude 85.05683° of the end points) of the land situated in Mohalla- Rupaspur Sabri Nagar, Mauza- Dhanaut, Ps- Rupaspur, Dist- Patna admeasuring- 5227 Sqft. area being developed by the Promoter ANU DEVELOPERS (OPC) PVT. LTD.

Sir,

I/We AJIT SINGH have under taken assignment as Architect/Licensed Survey or of certifying Percentage of execution of Work of the "INDRAWATI APRTMENT" ..... Building(s)/..... Wing(s) of the ..... Phase of the Project, situated on the plot bearing C.S. no ...../Survey No...../ *Khata No- 342, Plot No-1955, Thana No. 20 demarcated by its boundaries (latitude and longitude of the end points) of the land situated in Mohalla- Rupaspur, Sabri Nagar, Mauza-Dhanaut, Ps-Rupaspur, Dist- Patna* Following technical professionals are appointed by Owners/Promoter:-

(i) Sri AJIT SINGH as Architect;
(ii) Er. KUMAR UJJWAL as Structural Consultant
(iii) Sri PRASHANT GAURAV as Electrical/Plumbing Consultant
(iv) Sri VIKRAM KUMAR as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that a person the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number *BRERAP193128071125010528E00* under Bihar RERA is as per table A here in below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table.

TABLE-A

TABLE-A

iV. Construction Progress of the Project		
1. Building/ Wing/ Layout Number..... (To beaded for each Building/ Wing)		
S. No.	Tasks / Activity	Percentage of Actual Work Done (As on date of the Certificate)
(1)	(2)	(3)
1	Excavation/Piling	Competed
2	Basements (if any)	N/A
3	Podiums (if any)	No
4	Plinth/Cap Casting	Completed . COLUMN CASTING COMPLETED
5	Stilt Floor	N0
6	Slabs of Super Structure	No
7	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/ Premises.	No
8	Sanitary Fittings within the Flat/ Premises, Electrical Fittings within the Flat/ Premises	No
9	Starcases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	No
10	External Plumbing and external plaster elevation, completion of terraces with waterproofing of the Building/ Wing.	No
11	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical Equipment, compliance to conditions of environment/ CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other requirements as me be required to complete project as per specifications in Agreement of Sale. Any other activities.	No

v. Amenities and Common Area and External Infrastructure Development Works

Sl. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual work done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1	Internal Roads & Footpaths	No		
2	Water Supply	Yes	Borewell Completed	
3	Sewerage (Chamber, Line, Septic Tank, STP)	Septic Tank	SEPTIC TANK AND RAIN WATER HARVESTING WORK ON PROGRESS	
4	Storm Water Drains	No		
5	Landscaping & Tree Planting	No		
6	Street Lighting	No		
7	Community Buildings	No		
8	Treatment and Disposal of Sewage and Sullage Water	No		
9	Solid Waste Management & Disposal	No		
10	Water Conservation / Rain Water Harvesting	Yes	Completed	
11	Energy Management	No		
12	Fire Protection and Fire Safety Requirements	No		
13	Closed Pareking	No		
14	Open Parking	No		
15	Electrical Meter Room, Sub-Station, Receiving Station	No		
16	Others (Option to Add More)	No		

Yours Faithfully,

AJIT SINGH
ARCHITECT
EMP. No.-CA/2012/55055
UDHD, BIHAR

Signature & Name (IN BLOCK LETTERS) of L.S/Architect
(Registration No./ License No.....)