

*FORM No. 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date- 15/10/26

To,

The **Sriniwas Realstructure Pvt. Ltd** (Name & Address of Promoter),

Flat No. 202, Moti Kunj Apartment, Manglam Colony More,

Saguna More, Patna , 801503

Subject: Certificate of Percentage of Completion of Construction Work of-10%No.of Building(s)/-20 independent house, Wing(s) of theNA, Phase of the Project-NA(Bihar RERA Registration Number]-**BRERAP191628090925040829E00** situated on the Plot bearing C.N. No/CTNo./Survey No./ Final Plot No.-**69,70,71**demarcated by its boundaries (latitudeand longitude of the end points)-**25.522555,84.849019** to the North-**25.522447,84.849327** to theSouth**25.522327,84.849284** to the **25.522711,84.849414** to the West-**25.522070,84.849185** of Division-**BIHTA** village- **JAMUNAPUR**Block-**BIHTA**District-**PATNA** PIN-**801103**admeasuring-**2,870.76** sqmts. area being developed by[Promoter's Name]- **Sriniwas Realstructure Pvt. Ltd**

Sir,

1/ We-**UmaShankar Kumar** have undertaken assignment as Architect /Licensed Surveyorof certifying Percentage of Completion of Construction Work of the10% Building(s)/- 20 independent houseWing(s) of the-NAPhase of the Project-NA,situated on the plotbearing C.N. No/CTS No./Survey No./Final Plot No. -**69,70,71** of Division -**BIHTA**Village - **JAMUNAPUR** District-**PATNA** Block – **BIHTA**PIN-**801103** admeasuring-**2,870.76**sq, mts area being developed by (Promoter's Name-**Sriniwas Realstructure Pvt. Ltd**

1. Following technical professionals are appointed by Owner / Promoter:—

- (i) M/s/Shri/Smt.**Umashankar kumar**L.S. / Architect;
- (ii) M/s /Shri / Smt. **Sushil kumar** as Structural Consultant
- (iii) M/s /Shri / Smt.**Jetendra kumar**as MEP Consultant
- (iv) M/s /Shri / Smt.**Manoj kumar**as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under-**BRERAP191628090925040829E00**Bihar RERA is as pertable A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table-A

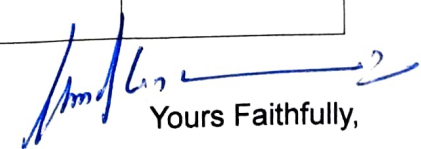
Building/ Wing number Villa No.01,02,03,19 and 20(to be prepared separately for each building / wing of the project)

S.NO.	Task/Activity	Percentage of Actual Work Done	Projected date of Completion(DD/MM/YYYY)
1.	Excavation(if any)	NA	NA
2.	Basements(if any)	NA	NA
3.	Podiums(if any)	NA	NA
4.	Plinth-villa no.-01,03,19 and 20	100%	11/06/2026
5.	Stilt Floor	0%	17/02/2027
6.	Slabs of Super Structure	0%	19/02/2027
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%	02/03/2027
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%	02/12/2027
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%	19/02/2027
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	02/12/2027
11.	Installation of Lifts, water pumps Fire Fighting Fittings Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	NA	NA

TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S.NO.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads & Footpaths	YES	0%	15/12/2028
2.	Water Supply	YES	0%	02/11/2028
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	15/11/2028
4.	Storm Water Drains	NO	NA	NA
5.	Landscaping & Tree Planting	YES	0%	15/12/2028
6.	Street Lighting	YES	0%	15/12/2028
7.	Community Buildings	NO	NA	NA
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	20/09/2028
9.	Solid Waste Management & Disposal	NO	NA	NA
10.	Water Conservation/Rain Water Harvesting	NO	NA	NA
11.	Energy Management	NO	NA	NA
12.	Fire Protection and Fire Safety Requirements	NO	NA	NA
13.	Electric Meter Room	NO	NA	NA
14.	Any Other Amenities	YES	0%	20/12/2028


Yours Faithfully,

Signature & Name Of E.S/Architect

(Registration no/License no.....)

AR. UMASHANKAR KUMAR
REGISTERED ARCHITECT
REG. NO.- CA/2011/54023

ANNEXURE-AQuarterly Progress Report for quarter ending of September 2026(Year)**I. PARTICULARS OF PROJECT**

Project Registration Number	BRERAP19162809 0925040829E00	Name of Project/Phase of Registered Project	Sriniwas villas
Name of Promoter	Arun kumar singh	Project Address	Bihta. amhara road. jamunapur
Name of Co-promoter	Subodh kumar		
Project Registration is valid up to	04/08/2029		
Starting date of Project or Phase of the Project	01/09/2025		
Type of Project or Phase of the Project	1. Residential		
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned villas	Total Number of villas
	1.Bungalow/villas	20	1060 sq. ft	20	Booked/ Allotted - 0 Sold - 0

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	-
NIL	NIL	2. Sold	-
			NIL

IV. Construction Progress of the Project

1. Building / Wing / Layout Number <u>20</u> (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity / (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	NA
2.	Basements (if any)	NA

3.	Podiums (if any)	NA
4.	Plinth villa no. – 01,03,19,20	100%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	NA

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	0%	

3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	NO	NA	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	NA	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	
9.	Solid Waste Management & Disposal	NO	NA	
10.	Water Conservation / Rain Water Harvesting	NO	NA	
11.	Energy Management	NO	NA	
12.	Fire Protection and Fire Safety Requirements	NO	NA	
13.	Closed Parking	YES	60%	
14.	Open Parking	NO	NA	
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO	NA	
16.	Others (Option to Add More)	YES	0%	

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

(1)	(2)	(3)
1.	Project Account No.	37240200000472
2.	Estimated Cost of the Project including land cost at the start of the Quarter	30000000/-
3.	Amount received during the Quarter	0/-
4.	Actual Cost Incurred during the Quarter	500000/-
5.	Net amount at end of the Quarter	-500000/-
6.	Total expenditure on Project till date	3000000/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	0
2.	Name of Parties	0
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	0
2.	Agreement for Sale	0

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name: **ARUN KUMAR SINGH**
Date : **15/10/26**