FORM NO. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 30/09/2026

To
Sevenist Infrastructure Pvt Ltd
Corp.Office – JP Complex , Mahuabagh
Patna -800031

Subject: Certificate of Percentage of Work executed in the project

Having 1 No. of Building(s)/ 1 Wing(s) of the Phase bearing the registration no. Bihar RERA Registration Number –**BRERAP00617-3/19/R-1541/2023** and being developed on the plot bearing **Khata No.-** 155 **Keshra No.-** 375, **Muza**- Khalilpura demarcated by its boundaries (latitude and longitude of the end points) 25.587059 & 85.071369 of the Project **Basera** situated in Tahal Tola,Vikas Vihar Colony Road,District: Patna Pin Code - 800031.
Admeasuring 2593.51 Sq.mts. Area being developed by the **Sevenist Infrastructure Pvt Ltd**

Sir,
I, We AJIT SINGH have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of execution of Work of the BASERA Building of the Phase of the Project, Situated on the plot bearing Khata No: 155, Plot No.: 375, Mauza - Khalilpura of Tahal tola, District: Patna ,Pin code-800031 admeasuring: 2593.51 Sq.mts. area being developed by Sevenist Infrastructure Pvt Ltd.
Following technical professionals are appointed by Owner/Promoter :-

(i) M/s/Shri/Smt. Ajit singh as L.S./ Architect.
(ii) M/s/Shri/Smt. Kumar Ujjwal as Structural Consultant.
(iii) M/s/Shri/Smt. Parshant Gourav as Mechanical/Electrical/Plumbing Consultant (MEP).
(iv) M/s /Shri/Smt. Shailesh Kumar as Site Supervisor.

Based on site Inspection, with respect to reach of the Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building of the Real Estate Project as registered vide number: BRERAP00617-3/19/R-1541/2023Under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

AJIT SINGH
ARCHITECT
EMP. No.-CA/2012/56055
UDHD. BIHAR

TABLE - A

Building / Wing Number Building/Wing(to be prepared separately for each of the Project **BASERA.**

Sr.No.	Tasks/Activity	Percentage of Actual work done(%)	Expected Completion Date (DD/MM/YY)
1	Excavation	N/A	N/A
2	Number of basement(s)	100 %	30-12-2023
3	Number of Podiums/ Columm	100 %	30/06/2023
4	Plinth	100 %	30-12-2023
5	Stilt Floor	100 %	30/06/2025
6	Number of Slabs of Super Structure	100 %	30/08/2026
7	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each ofthe Flat/Premises.	60 %	28/02/2027
8	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	50 %	28/02/2027
9	Staircases, Lifts Wells and Lobbies at each Floorlevel connecting Staircases and Lifts, Overhead and Underground Water Tanks.	70 %	28/02/2027
10	The external plumbing and external plaster, elevation, completion of terraces waterproofing of the Building/Wing.	50 %	28/02/2027
11	Installation of lifts, water pumps, Fire Fighting Fitting and Equipment as per NOC from the concerned department, Electrical fittings to common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate.	0 %	28/02/2027

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TABLE-B

Internal and External Development Work in respect of the entire Registered Phase.

Sr.No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Actual work done	Expected Completion Date (DD/MM/YY)
1	Internal Roads & Foot-Paths	N/A	0%	----------
2	Water Supply	Yes	Done(100%)	Self Boring
3	Sewerage (Chamber, lines,Septic Tank, STP)	Yes	0%	30/12/2026
4	Storm Water Drains	N/A	0%	----------
5	Landscaping& Tree Planting.	N/A	0%	----------
6	Street Lighting	N/A	0%	----------
7	Community Buildings	N/A	0%	N/A
8	Treatment and disposal ofsewage and Sullage water	N/A	0%	----------
9	Solid Waste management &Disposal.	N/A	0%	----------
10	Water conservation, Rainwater harvesting.	YES	0%	31/01/2027
11	Energy management	N/A	0%	----------
12	Fire protection and firesafety requirements	Yes	0%	31/01/2027
13	Electrical meter room, sub-station, receiving station.	YES	0%	31/01/2027
14	Others (Option to Addmore).	NO	0%	----------

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AJIT SINGH
ARCHITECT
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UDHD. BIHAR

Yours Faithfully,

Ajit Singh (Architect)