From July '26 to Sept'26

FORM No. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 13/09/2026

To,
The Sunil Kumar Singh. (Name & Address of Promoter),
Mamco Enim Pvt Ltd.
Sardar Patel Path. House No 06. Boring Road. Patna.

Subject: Certificate of Percentage of Completion of Construction Work of ---------- No. of Building(s)/---------- Wing(s) of the---------- Phase of the Project [Bihar RERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No---710---------demarcated by its boundaries (latitude and longitude of the end points) ---------- to the North---------- to the South ----------to the East ---------- to the West of Division ---Patna ------ village Shivpuri Block-Patna Sadar District ---Patna--- PIN --- 800023 ---admeasuring 1089.53 sq.mts. area being developed by [Promoter's Name]---Mamco Enim Pvt Ltd.

Sir,
I/ We Dipu Raj Sharma have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the ---------- ------ Building(s)/----------Wing(s) of the ----------Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey No./Final Plot No. ---------- - of Division ---------- Village Shivpuri Block Patna Sadar District Patna PIN 800023 admeasuring 1089.53 sq.mts.area being developed by [Promoter's Name]---Mamco Enim Pvt Ltd. ----------

1. Following technical professionals are appointed by Owner / Promoter:—
   (i) M/s/Shri/Smt. Dipu Raj Sharma as L.S. / Architect;
   (ii) M/s /Shri / Smt. Shailesh Ranjan as Structural Consultant
   (iii) M/s /Shri / Smt. ---------- as MEP Consultant
   (iv) M/s /Shri / Smt. ---------- as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under ----------Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

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Table-A

Building/ Wing number.....(to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	100%.	Jan 2025
2.	Basements(if any)	N/A	
3.	Podiums(if any)	N/A	
4.	Plinth	100%.	May 2025
5.	Stilt Floor	N/A	-
6.	Slabs of Super Structure	90%.	March'26
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	75% 75% 50%. 60%.	March'27 March'27 March'27 March'27
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	60% 60%.	March'27 May'27
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	90%. 50%. 0%.	March'27 March'27 March'27
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0% 0%. 0%. 0%.	March'27 March'27 March'27 March'27
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0% 0% 0%. 0%. 0% N/A	March'27 March'27 March'27 Jan'27 Jan'27

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TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads &Footpaths	No		
2.	Water Supply	yes	100%	March'25
3.	Sewerage (Chamber, Line, Septic Tank, STP)	yes	0%	Dec'26
4.	Storm Water Drains	No		
5.	Landscaping & Tree Planting	No		
6.	Street Lighting	No		
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	No		
9.	Solid Waste Management & Disposal	No		
10.	Water Conservation/Rain Water Harvesting	yes	0%	Dec'26
11.	Energy Management	No		
12.	Fire Protection and Fire Safety Requirements	yes	0%	Jan'27
13.	Electric Meter Room	No		
14.	Any Other Amenities	N/A		

Yours Faithfully,

ER DIPURAJ SHARMA
RMC/ENG/0016/2021

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No. / License No .....)

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