FORM No. 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money From Designated Account)

Date:- 16-01-2026

To,
GRIH LAKSHMI DEVELOPERS
A/1, Jyotipuram Colony,
Near Shymal Hospital,
Maurya Path, Khajpura ,
Patna-800014

Subject: Certificate of Percentage of Completion of Construction Work of " **MALTI RESIDENCY"**No. of Building(s)/ **01** Wing(s) of the …… Phase of the Project **BRERAP 60303-1/91/R-1745/2024** situated on Kothawan ,Danapur , Patna Bihar, the Plot bearing **Khata No. 96** , Plot No. **135(P)** , demarcated by its boundaries (Latitude and longitude of the end points) **25°60'07.30'',85°05'35.06''** to the **North , 25° 60'04.17'',85°05'35.42''** to the **South , 25°60'04.94'',85°05'35.49''** to the **East ,25° 60'04.12'',85°05'36.18''** to the **West ,**Division- **Danapur** , Village- Kothawan ,Danapur, Block- Danapur, District- **Patna** , PIN- **801503** ,admeasuring **885.57** sq. mts area being developed by the Promoter **GRIH LAKSHMI DEVELOPERS**

Sir ,
I **Manoj Kumar** have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion of Construction Work of the " **MALTI RESIDENCY"**Building(s)/ 01 Wing(s) of the ……Phase of the Project, situated on **Kothawan ,Danapur , Patna Bihar,** the Plot bearing **Khata No. 96** , Plot No. **135(P)** , demarcated by its boundaries (Latitude and longitude of the end points) **25°60'07.30'',85°05'35.06''** to the **North , 25° 60'04.17'',85°05'35.42''** to the **South , 25°60'04.94'',85°05'35.49''** to the **East ,25° 60'04.12'',85°05'36.18''** to the **West ,**Division- **Danapur** , Village- Kothawan ,Danapur, Block- Danapur, District- **Patna** , PIN- **801503** ,admeasuring **885.57** sq. mts area being developed by the Promoter **GRIH LAKSHMI DEVELOPERS,**

Following technical professionals are appointed by Owner/ Promoter:
Shri **Manoj Kumar** as L.S./Architect;
Shri **Vijay Kumar** as Structural Consultant
Shri **Krishna Gopal Prasad** as Mechanical/ Electrical / Plumbing Consultant (MEP)
Shri **Rohit Shekhar** as Site Supervisor

Based on Site Inspection , with respect to each of the Building/ Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/ Wing of the Real Estate Project as registered vide number **BRERAP 60303-1/91/R-1745/2024** under Bihar RERA is as per table A herein below. The Percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

MANOJ KUMAR
(Architect)
CoA No.-CA/2002/29414.

Table-A

Building/ Wing number 01 (to be prepared separately for each building / wing of the project)

S.No.	Task/Activity	Percentage of Actual Work Done	Projected date of Completion (16/02/2029)
1.	Excavation(if any)	100%	
2.	Basements(if any)	100%	
3.	Podiums(if any)	N/A	
4.	Plinth	100%	
5.	Stilt Floor	90%	30-12-2028
6.	Slabs of Super Structure	B+G+6=100%	31-09-2025
7.	Internal walls, Internal Plaster, Floorings, Doors and Windowswithin Flats /Premises.	65%	20-06-2027
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittingswithin the Flat/Premises	25%	30-06-2027
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	35%	30-10-2027
10.	External plumbing and externalplaster, elevation, completion of terraces with waterproofing of the Building/Wing.	25%	30-10-2027
11.	Installation of Lifts, water pumps,Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing,Compound Wall and all other	0%	30-12-2027

MANOJ KUMAR
(Architect)
CoA No.-CA/2002/29414

TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S.No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads &Footpaths	YES	0%	30-06-2027
2.	Water Supply	YES	10%	30-06-2027
3.	Sewerage (Chamber, Line,Septic Tank, STP)	YES	0%	30-09-2027
4.	Storm Water Drains	NO	N/A	
5.	Landscaping & Tree Planting	YES	0%	30-12-2027
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	N/A	
8.	Treatment and Disposal ofSewage and Sullage Water	NO	N/A	
9.	Solid Waste Management& Disposal	NO	N/A	
10.	Water Conservation/Rain Water Harvesting	YES	0%	
11.	Energy Management	YES	0%	30-12-2027
12.	Fire Protection and FireSafety Requirements	NO	N/A	
13.	Electric Meter Room	YES	0%	30-10-2027
14.	Any Other Amenities			

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect
MANOJ KUMAR
(Registration No./License No.- CA/2002/29414)

MANOJ KUMAR
(Architect)
CoA No.-CA/2002/29414