FORM No. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date- 03-07-2026

To,
The **"Shivam Construction"**
Narendra Kumar Singh (Partner)
302 Patna Super Market, Fraser Road,
Opp. Doordarshan Kendra, Patna- 800001.

Subject:- Certificate of percentage of work executed in **"Bhagwat Pentagon Mall"** Project consisting of Building No.- 1, Wing No.- nill and Phase No.- nill having Registration No. [**BRERAP00085-1/68/R-139/2018**]. Which is situated at CN No./CTS No./Survey No./Final Plot No.- 68, 69, 70 Khata No.- 191, 192, 193, Thana No.- 23, Thana- Danapur, District- Patna. And its boundaries are demarketed by (Latitude- 25.6219 & Longitude- 85.0428): Main Road on the North, Apartment on the South, Commercial Block on the East, Sahayak Road on the West, Division- Patna, Village- Saguna, Block- Danapur, District- Patna, Pin Code- 801503, and the land area of this project is- 2994.14 square meters and this area is being developed by **"Shivam Construction"**.

Sir,
I **Abhishek Bardhan** have taken charge of certifying the percentage of construction work as Architect/Licensed Surveyor of **"Bhagwat Pentagon Mall"** Project. Whose Building No.- 1, Wing No.- nill and Phase No.- nill. Which is situated at CN No./CTS No./Survey Number/Final Plot No.- 68, 69, 70, Account Number- 191, 192, 193, Division- Patna, Village- Saguna, Block- Danapur, District- Patna, Pin Code- 801503. Whose land area is- 2994.14 square meters, And which is being developed by **"Shivam Construction"**.

1. Following technical professionals are appointed by Owner/Promoter:-

(i)M/s/Shri/Smt. Abhishek Bardhan as L.S./Architect;

(ii)M/s/Shri/Smt. Pradeep Kumar as Structural Consultant

(iii) M/s/Shri/Smt. Shailendra Kumar Sinha as MEP Consultant

(iv) M/s/Shri/Smt. Sanjeet Kumar as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under **BRERAP00085-1/68/R-139/2018** Bihar RERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table-A

Building/ Wing bearing called "Bhagwat Pentagon Mall" (to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	100%	Completed
2.	Basements(if any)	100%	Completed
3.	Podiums(if any)	100%	Completed
4.	Plinth	100%	Completed
5.	Stilt Floor	100%	Completed
6.	Slabs of Super Structure	100%	Completed
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	35%	Completed Before-20-03-2027
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	43%	Completed Before-20-03-2027
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%	Completed Before-20-03-2027
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	84%	Completed Before-20-03-2027
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	35%	Completed Before-20-03-2027

Yours Faithfully,

ABHISHEK BARDHAN

AR. ABHISHEK BARDHAN
(Architect)
COA Regn. No.-CA/2024/169652
Empanelled At Serial No-444
Vide Memo No.-2529, Dt-12.06.2023 of
UD & HD. Bihar

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No.- CA/2024/169652)

TABLE- B

Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads &Footpaths	YES	0%	Completed Before-20-03-2027
2.	Water Supply	YES	10%	Completed Before-20-03-2027
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	15%	Completed Before-20-03-2027
4.	Storm Water Drains	YES	0%	Completed Before-20-03-2027
5.	Landscaping & Tree Planting	YES	0%	Completed Before-20-03-2027
6.	Street Lighting	YES	0%	Completed Before-20-03-2027
7.	Community Buildings	NO	N/A	N/A
8.	Treatment and Disposal of Sewage and Sullage Water	YES	75%	Completed Before-20-03-2027
9.	Solid Waste Management & Disposal	YES	70%	Completed Before-20-03-2027
10.	Water Conservation/Rain Water Harvesting	YES	0%	Completed Before-20-03-2027
11.	Energy Management	YES	10%	Completed Before-20-03-2027
12.	Fire Protection and Fire Safety Requirements	YES	50%	Completed Before-20-03-2027
13.	Closed Parking	YES	80%	Completed Before-20-03-2027
14.	Open Parking	NO	N/A	N/A
15.	Electric Meter Room	YES	0%	Completed Before-20-03-2027
16.	Any Other Amenities	NO	N/A	N/A