FORMNo.1
[SeeRegulation3]

ARCHITECT'SCERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 30.09.2026----------

To,
The Royal Premium Developers Pvt Ltd.
Usha Complex, Main Road, Kankarbagh, Patna-800020

Subject: Certificate of Percentage of Completion of Construction Work of 90 % No.

of Building(s) 1 Wing(s) ~~of the 1 Phase of the Project Bihar~~ RERA Registration Number: BRERA~~P00~~379-031/~~37/R-1684/20~~24 si~~tuated on the~~ Plot No: ~~383, 386 demarcated~~ by ~~its~~ boundaries (latitude and longitude of the end points-25.61 & 85.14 to the North Branch Road to the South Chaman Lal to the East S.K. Singh to the West of Division Jagdish Apartment Road village: Shalimpurahara Block: Patna ,District: Patna PIN: 800001 admeasuring 1826.15 sq.mts.are a being developed by Promoter'sName: Royal Premium Developers Pvt Ltd

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I/We Jai Ram Prasad have undertaken assignment as Architect/Licensed Surveyor Of certifying Percentage of Completion of Construction Work of the 90% Building(s)/ 1 Wing(s)of the 1 Phase of the Project, situated on the PlotNo: 383,386 -of Division Patna Village: Shalimpurahara, Block: Patna District: Patna, PIN: 800001 admeasuring 1826.15 sq.mts. are a being developed by Promoter'sName: Royal Premium Developers Pvt Ltd

1. Following technical professionals are appointed by Owner/Promoter:—

(i) Shri: Jai Ram Prasad asL.S./Architect;

(ii) Shri: .Sushil Kumar as Structural Consultant

(iii) M/s/Shri/Smt.————————————as MEP Consultant

(iv) Shri Durga Nand Jha as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, Certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under BRERAP00379-7/61/R-1404/2022 Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Jai Ram
ARCHITECT
JAIRAM PRASAD
Urban Development & Housing Dept.
Govt. of Bihar
Empanelment No.-CA/2016/76515

Table-A

Building/Wingnumber.1 .(to be prepared separately foreach building/ wing of the project)

S. No.	Task/Activity	Percentageof Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation (if any)	100%	31.03.2029
2.	Basements (if any)	100%	31.03.2029
3.	Podiums (if any)	100%	31.03.2029
4.	Plinth	100%	31.03.2029
5.	Stilt Floor	100%	31.03.2029
6.	Slabs of Super Structure	100%	31.03.2029
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	95%	31.03.2029
8.	Sanitary Fittings with in the Flat/Premises, Electrical Fittings within the Flat/Premises	80%	31.03.2029
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	95%	31.03.2029
10.	External plumbing and external plaster, elevation, completion of Terraces with waterproofing of the Building/Wing.	90%	31.03.2029
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishingtoentrancelobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	50%	31.03.2029

Jairam

ARCHITECT
JAIRAM PRASAD
Urban Development & Housing Dept.
Govt. of Bihar
Empanelment No.-CA/2016/76515

TABLEB

InternalandExternalDevelopmentWorksinrespectoftheentireRegisteredPhase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads &Footpaths	No	_	31.03.2029
2.	Water Supply	Yes	100%	31.03.2029
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	70%	31.03.2029
4.	Stormwater Drains	No	-	31.03.2029
5.	Landscaping & Tree Planting	No	-	31.03.2029
6.	Street Lighting	Yes	100%	31.03.2029
7.	Community Buildings	No	-	31.03.2029
8.	Treatment and Disposal of Sewage and Sullage Water	No	-	31.03.2029
9.	Solid Waste Management & Disposal	No	-	31.03.2029
10.	Water Conservation/Rain Water Harvesting	Yes	¤ 60%	31.03.2029
11.	Energy Management	No	-	31.03.2029
12.	Fire Protection and Fire Safety Requirements	Yes	-	31.03.2029
13.	Electric Meter Room	Yes	-	31.03.2029
14.	Any Other Amenities	No	-	31.03.2029

YoursFaithfully,

Jairam

ARCHITECT
JAIRAM PRASAD
Urban Development & Housing Dept.
Govt. of Bihar
Empanelment No.-CA/2016/76515

Signature &Name (INBLOCKLETTERS)Of L.S/Architect
(Registration No./License No.,if any....)