FORM No. 1

[Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 11/10/2026

To,

The **Sai ashirwad construction pvt ltd** (Name & Address of Promoter),
C/O-Rishu shree,Flat No-1B,1st floor, kamtaram sakhi enclave,
khagaul road,mithapur, Pin-800001

Subject: Certificate of Percentage of Work executed in the project **(SAI KIRAN ENCLAVE)** having **30%** No. of Building(s)/--**01**-- Wing(s) of the Phase –**N/A**---bearing the registration no. [Bihar RERA Registration Number]—**BRERAP95525-3/90/R-1398/2022** and being developed on the Plot bearing CS No.../khata no -**121** /Survey No...../ Plot No. –**91(P)**--demarcated by its boundaries (latitude and longitude of the end points) of the land—**25.5821N**-&-**85.2099E**---situated in – village -**RANIPUR CHAK MILKI** Block – **PATNASADER** division .... District- **PATNA** PIN-**800007** admeasuring-**1467.67**-- sq.mts., area being developed by the Promoter[Name] –**SAI ASHIRWAD CONSTRUCTION PVT LTD**.

Sir,

I/ We **AR. UMASHANKAR KUMAR** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of execution of Work of the **90%** Building(s)- **01** Wing(s) of the **N/A** Phase of the Project, situated on the plot bearing C.S. no...../Survey No...../ Plot No. **91(P)** of Village-**RANIPUR CHAK MILKI** Block- **PATNASADER** division ..District- **PATNA** PIN-**800007** admeasuring-**1467.67** sq.mts.area being developed by [Promoter's Name]- **SAI ASHIRWAD CONSTRUCTION PVT LTD.**

1. Following technical professionals are appointed by Owner / Promoter: --
   (i) M/s/Shri/Smt. **AR. UMASHANKAR KUMAR** as L.S. / Architect;
   (ii) M/s /Shri / Smt. **SUSHIL KUMAR** as Structural Consultant
   (iii) M/s /Shri / Smt. **JITENDRA KUMAR** asMechanical/ Electrical/ Plumbing Consultant (MEP)
   (iv) M/s /Shri / Smt. **SUNIL KUMAR** as Site Supervisor.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number- **BRERAP95525-3/90/R-1398/2022**____underBihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building /Wing Number-**01** (to be prepared separately for each Building /Wing of theProject)

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	**100%**
2	Number of Basement(s) and Plinth	**100%**
3	Number of Podiums	**N/A**
4	Stilt Floor	**100%**
5	Number of Slabs of Super Structure	**09**
6	Internal Walls, Internal Plaster, Flooringswithin Flats/Premises, Doors and Windows to each of the Flat/Premises.	**80%**

7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	50%
8	Staircases, Lifts Walls and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	90%
9	The external plumbing and external plaster,elevation, completion of terraces with Waterproofing of the Building/Wing.	70%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per NOCfrom the concerned department, Electrical fittings to common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and allother requirements as may be required to obtain Occupation/ Completion Certificate.	0

TABLE-B (N/A)

Internal and External Development Works in respect of the entire Registered Phase.

Sr. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of work done	Details
1	Internal Roads & Foot- paths.	Yes	0%	
2	Water Supply	yes	10%	
3	Sewerage (chamber, lines, Septic Tank, STP)	yes	0%	
4	Storm Water Drains	yes	0%	
5	Landscaping & Tree Planting.	yes	0%	
6	Street Lighting	NO	N/A	
7	Community Buildings	NO	N/A	
8	Treatment and disposal of sewage and sullage water	NO	N/A	
9	Solid Waste management & Disposal.	NO	N/A	
10	Water conservation, Rain water harvesting.	yes	0%	
11	Energy management	NO	N/A	
12	Fire protection and fire safety requirements	yes	0%	
13	Electrical meter room, sub-station, receiving station.	yes	0%	
14	Others (Option to Add more).			

Yours Faithfully,

AR. UMASHANKAR KUMAR
REGISTERED ARCHITECT
REG. NO.- CA/2011/54023

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No .....)