

## ARCHITECT'S CERTIFICATE

Date: 10.07.2026

To,

Omm Realty &amp; Infrastructure Pvt. Ltd.,

Director: Shri Shatrunjay Kumar Singh,

Address: Sikandarpur, Bazar Samiti Road, Danapur, Patna

Subject: Certificate of Percentage of Completion of Construction Work of "OMM RESIDENCY" Nos. of Buildings - ONE of the Project - Bihar RERA Registration Number- BRERAP00039-2/1257/R-1115/2021, situated on the Plot No.- 60,61 Khata No.-56,58, Thana No.- 17, Mauza - Sikandarpur, Pargana - Danapur, P.S. - Danapur, District - Patna Demarcated by its boundaries Lat- N 25°37' (25.63236173991078) & Long- E 85°3' (85.06363154578949) to the North, Lat-..... & Long- ..... to the South, Lat-..... & Long- ..... to the East, Lat-..... & Long-..... to the West admeasuring 7366.98 Sq.Mts. are being developed by Omm Realty & Infrastructure Pvt. Ltd.

Sir,

We, Smriti Architects Pvt.Ltd. have undertaken assignment as Architect of certifying percentage of Completion of Construction Work of "Omm Residency", Nos. of Buildings - One of the Project - Bihar RERA Registration Number- BRERAP00039-2/1257/R-1115/2021, situated on the Plot No. - 60,61 Khata No.- 56,58, Thana No.- 17, Mauza- Sikandarpur, Pargana- Danapur, P.S.- Danapur, District - Patna admeasuring 7366.98 sq.mts. area being developed by Omm Realty & Infrastructure Pvt. Ltd.

Following technical professionals are appointed by Owner / Promoter: -

- i) M/s. Smriti Architects Pvt.Ltd., Architect - Rakesh Ranjan Raj as Architect.
- ii) SCON Pvt. Ltd. as Structural Consultant
- iii) Environmental Engg. as PHE Consultant & K.N. Jha as Electrical Consultant.
- iv) Er. Nazir Ali as Site Engineer.

Based on Site Inspection with respect to each of the Building /Wing of the aforesaid Real Estate Project, I certify that as on the date of its certificate, the percentage of work done for each of the activity is as follows:

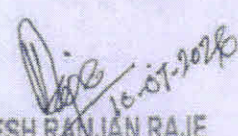
  
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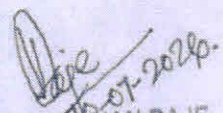
TABLE A

As on 30<sup>TH</sup>-JUNE-2026

| S. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                      | Percentage of Actual Work Done | Projected date of complete on (DD/MM/YYYY) |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------|
| 1.     | Excavation(if any)                                                                                                                                                                                                                                                                                                                                                                                                 | 100                            | Completed                                  |
| 2.     | Basements(if any)                                                                                                                                                                                                                                                                                                                                                                                                  | 100                            | Completed                                  |
| 3.     | Podiums(if any)                                                                                                                                                                                                                                                                                                                                                                                                    | 00                             | 30/06/2027                                 |
| 4.     | Plinth                                                                                                                                                                                                                                                                                                                                                                                                             | 00                             | 30/06/2027                                 |
| 5.     | Still Floor                                                                                                                                                                                                                                                                                                                                                                                                        | 00                             | 30/06/2027                                 |
| 6.     | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                           | 00                             | 30/06/2027                                 |
| 7.     | Internal walls, Internal Plaster, Floorings, Doors and Windows within flats/Premises.                                                                                                                                                                                                                                                                                                                              | 00                             | 31/12/2027                                 |
| 8.     | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                                          | 00                             | 31/03/2028                                 |
| 9.     | Staircases, Lifts Wells and Lobbies at each floor level Overhead and Underground water tanks.                                                                                                                                                                                                                                                                                                                      | 00                             | 31/03/2028                                 |
| 10.    | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                 | 00                             | 31/05/2028                                 |
| 11.    | Installation of lifts, Water pumps, Fire Fighting Fittings, and Equipment as per CFO/NOC, Electrical Fittings, Mechanical Equipment, Compliance to conditions of environment/CRZ/NOC, Finishing to entrance lobby/s, Plinth protection, Paving of areas appurtenant to Building/Wing, Compound wall and All other requirements as may be required to complete projects as per specifications in Agreement of Sale. | 00                             | 30/07/2028                                 |

Yours faithfully,

Signature

Name of Architect  
Registration No


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TABLE B

Internal and External Development Works In respect of the entire Registered Phase  
As on 30<sup>TH</sup> -JUNE-2026

| Sl.No. | Common Areas and Facilities                          | Proposed (Yes/No) | Percentage of actual Work Done (As on Date of the Certificate) | Projected Date of completion (dd/mm/yyyy) |
|--------|------------------------------------------------------|-------------------|----------------------------------------------------------------|-------------------------------------------|
| 1.     | Internal Roads & Footpaths                           | Yes               | 0                                                              | 30/07/2028                                |
| 2.     | Water Supply                                         | Yes               | 0                                                              | 30/07/2028                                |
| 3.     | Sewerage (chamber, lines, septic tank, STP)          | Yes               | 0                                                              | 30/07/2028                                |
| 4.     | Storm Water Drains                                   | Yes               | 0                                                              | 30/07/2028                                |
| 5.     | Landscaping Planting & Tree                          | Yes               | 0                                                              | 30/07/2028                                |
| 6.     | Street Lighting                                      | No                | N/A                                                            | N/A                                       |
| 7.     | Community Buildings                                  | No                | N/A                                                            | N/A                                       |
| 8.     | Treatment and Disposal of Sewage and sullage Water   | No                | N/A                                                            | N/A                                       |
| 9.     | Solid Waste Management & Disposal                    | Yes               | 0                                                              | 30/07/2028                                |
| 10.    | Water Conservation, Rainwater Harvesting             | Yes               | 0                                                              | 30/07/2028                                |
| 11.    | Energy Management                                    | Yes               | 0                                                              | 30/07/2028                                |
| 12.    | Fire Protection and Fire Safety Requirements         | Yes               | 0                                                              | 30/07/2028                                |
| 13.    | Closed/Covered Parking                               | Yes               | 0                                                              | 30/07/2028                                |
| 14.    | Open Parking                                         | No                | N/A                                                            | N/A                                       |
| 15.    | Electrical Meter Room, Substation, Receiving Station | Yes               | 0                                                              | 30/07/2028                                |
| 16.    | Others (Option to Add more)                          | -                 | -                                                              | -                                         |

Yours faithfully,

Signature

Name of Architect  
Registration No

AR. RAKESH RANJAN RAJE  
CA / 1986 / 9665