FORM No. 1

ARCHITECT'S CERTIFICATE

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

Date-20.01.2026

To,

**SRI RITESH KUMAR , S/O Late MUNSHI**

**PRASAD SINGH ,Director of**

**NISHANJALI HOES PVT. LTD.**

At – Flat no.- 305, TUNNA PLACE AMBEDKAR PATH ,

KHAJPURA, THANA- RUPASPUR

Patna, Distt.-Patna-800014

Subject: Certificate of Percentage of Completion of Construction Work of **"KAUSHLYA GREEN "** having **1(One)** No. of Building bearing the registration no. [Bihar RERA Registration Number] **BRERA P81735-1/02/R-1291/2022** and being developed on the Plot bearing khata no,- **189,** Plot No. **149** demarcated by its Latitude **(N) 25° 60' 19.83"**, Longitude **(E) 85° 03' 26.12"** of the land situated in **Ashopur in Front of Tribhuwan School,** village- **Ashopur**, Block- **PATNA METROPOLITAN AREA AUTHORITY** division- Danapur ,District **Patna ,**PIN- **801503,** admeasuring **1133.53** sq. mts., area being developed by the Promoter **NISHANJALI HOES PVT. LTD.**

Sir,

I, **Manoj Kumar** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of execution of Work of the **"KAUSHLYA GREEN"** ,Building of the Project, situated on the plot bearing khata no,- **189,** Plot No. **-149** of the land situated in **Ashopur in Front of Tribhuwan School,** village- **Ashopur** ,Block- **PATNA METROPOLITAN AREA AUTHORITY,**division- Danapur District **Patna** PIN **- 801503** admeasuring **1133.53** sq. mts. area being developed by the Promoter **NISHANJALI HOES PVT. LTD.**

1. Following technical professionals are appointed by Owner/ Promoter:
   - (i) Shri **Manoj Kumar** as L.S./Architect;
   - (ii) Shri **Vijay Kumar** as Structural Consultant (
   - (iii) Shri **Krishna Gopal Prasad** as Mechanical/ Electr./ Plumbing Consultant (MEP)
   - (iv) Shri **ROHIT SHEKHAR** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **BRERA P81735-1/02/R-1291/2022** under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

MANOJ KUMAR
(Architect)
CoA No.-CA/2002/29414

**TABLE-A**

| Sr. No. | Tasks/Activity | Percentage of work done |
|---|---|---|
| 1 | Excavation | **100%** |
| 2 | Number of Basement(s) and Plinth | **N/A,** |
| 3 | Number of Podiums | **N/A,** |
| 4 | Stilt Floor | **100%** |
| 5 | Number of Slabs of Super Structure | **05- 100%** |
| 6 | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises. | **100%** |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises. | **80%** |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks. | **100%** |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | **100%** |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per NOC from the concerned department, Electrical fittings to common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation/ Completion Certificate. | **90%** |

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(Architect)
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**TABLE-B**

**Internal and External Development Works in respect of the entire Registered Phase.**

| Sr. No. | Common areas and Facilities, Amenities | Proposed (Yes/No) | Percentage of work done | Details |
|---|---|---|---|---|
| 1 | Internal Roads & Foot-paths. | **Yes** | **90%** | Work is in progress |
| 2 | Water Supply | **Yes** | **100%** | Work is in progress |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | **Yes** | **90%** | Work is in progress |
| 4 | Storm Water Drains | **NO** | **0%** | Not required |
| 5 | Landscaping & Tree Planting. | **Yes** | **40%** | Work is in progress |
| 6 | Street Lighting | **NO** | **0%** | Not required |
| 7 | Community Buildings | **NO** | **0%** | Not required |
| 8 | Treatment and disposal of sewage and sullage water | **NO** | **0%** | Not required |
| 9 | Solid Waste management & Disposal. | **NO** | **0%** | Not required |
| 10 | Water conservation, Rain water harvesting. | **Yes** | **100%** | Work is in progress |
| 11 | Energy management | **NO** | **0%** | Not required |
| 12 | Fire protection and fire safety requirements | **YES** | **90%** | Work is completed |
| 13 | Electrical meter room, Sub-Station, receiving station. | **Yes** | **90%** | Work is completed |
| 14 | Others (Option to Add more). | | | |

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No.-CA/2002/29414)

MANOJ KUMAR
(Architect)
CoA No.-CA/2002/29414