FORM NO. 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date - 30/06/2026

TO

The **Maitreyee Mahanirman LLP** (Name & Address of Promoter)
H/o Sri Nageshwar Prasad, Bijdhar Rai F N 207/B SVPK Palace
RK Puram,Danapur, Khagaul PIN-801503 Patna

Subject Certificate of Percentage of Completion of Construction Work of **Vaishnavi Enclave** No of Building(s) **01** Wing(s) of the ..... Phase of the Project [Bihar RERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No **091** demarcated by its boundaries (latitude and longitude of the end points) **85.0647** to the North **Service Road** to the South **Chandradev Singh** to the East **Sitaram Prasad Singh** to the West of Division **Dayanand Mahto** village **Sikandar Pur** -Block **Danapur** District **Patna** PIN **8015013** admeasuring **0687.19** sq.mts , area being developed by Promoter' Name- **Maitreyee Mahanirman LLP**

Sir.

I/ We **S.K.Anandkar** have undertaken assignment as Architect/Licensed Surveyor of certifying percentage of Completion of construction Work of the **Vaishnavi Enclave** Building(s)/ **01** Wing(s) of the .....Phase of the Project .situated on the plot bearing C.N. No/CTS No./Survey No./ Final Plot No **091** of Division.....Village **Sikandar Pur** Block **Danapur** District **Patna** PIN **801503** admeasuring **0687.19** Sq. mts area being developed by [Promoter's Name] **Maitreyee Mahanirman LLP**.

1. Following technical professionals are appointed by Owner/Promoter:-

(i) M/s/Shri/Smt. **S.K.Anandkar** as L.S./Architect;
(ii) M/s/Shri/Smt.---------- as Structural Consultant
(iii) M/s/Shri/Smt.---------- as MEP Consultant
(iv) M/s/Shri/Smt.---------- -as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under **BRERAP05738-2/1166/R-974/2020** Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B

Table-A

Building/ Wing number ..... (to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	100%	Completed
2.	Basements(if any)	95%	30/08/26
3.	Podiums(if any)	NA	
4.	Plinth	100%	Completed
5.	Stilt Floor	NA	
6.	Slabs of Super Structure	100%	Completed
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100%	Completed
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	90%	30/08/2026
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	90%	30/08/2026
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%	completed
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	80% 60% 80%	30/08/2026 30/08/2026 30/08/2026

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No. .....

Regd. Architect
S.K. Anandkar
Council of Architecture
Reg. No. CA/2003/30588

TABLE B

Internal and External Development Works in respect of the entire Registered Phase

S. No.	Common Area and Facilities	Proposed (Yes/No	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyy)
1	Internal Roads & Footpaths	NO		
2	Water Supply	YES	70 %	30/08/2026
3	Sewerage (Chamber, Line, Septic Tank, STP)	YES	60 %	30/08/2026
4	Storm Water Drains	NO		
5	Landscaping Planting & Tree	NO		
6	Street Lighting	NO		
7	Community Buildings	NO		
8	Treatment and Disposal of Sewage and Sullage Water	NO		
9	Solid Waste Management & Disposal	NO		
10	Water Conservation/Rain Water Harvesting	NO		
11	Energy Management	NO		
12	Fire Protection and Fire Safety Requirements	NO		
13	Electric Meter Room	NO		
14	Any Other Amenities	NO		