Annexure A

FORM 1 (UT)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: - 10/12/2021

To

The Ambik Buildcon Pvt. Ltd. (Name & Address of Promoter),

Subject: Certificate of Percentage of Completion of Construction Work of Sai Vrindavan Garden **No. of Building(s)/** 2 **Wing(s) of the** D **Phase of the Project [MahaRERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey no./ Final Plot no** 675,671,672,673 & 674 **demarcated by its boundaries (latitude and longitude of the end points)** _____ **to the North** ____ **to the South** 668,670,675 **to the East** Sarbeshwar **to the West of village** Ambegaon **taluka** _____ **District** Pune. **PIN** 411028 **admeasuring** 11923.59 **sq.mts. area being developed by [Promoter's Name]**

Sir,

I/ We S.K. Anandkar have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the Sai Vrindavan Garden Building(s)/ 2 Wing(s) of D Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey no./ Final Plot no 675,671,672,673 & 674 of village Ambegaon taluka - District Pune PIN 411028 admeasuring 11923.59 sq.mts. area being developed by [Promoter's Name]

1. Following technical professionals are appointed by Owner / Promoter :-

   (i) M/s/Shri/Smt S.K. Anandkar as L.S. / Architect ;

   (ii) M/s /Shri / Smt - as Structural Consultant

   (iii) M/s /Shri / Smt - as MEP Consultant

   (iv) M/s /Shri / Smt - as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing

Table B

SNo	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads & Footpaths		- 0% -	
2.	Water Supply		- 0% -	
3.	Sewarage (chamber, Septic Tank, STP)		- 0% -	
4.	Storm Water Drains		- 0% -	
5.	Landscaping & Tree Planting		- 0% -	
6.	Street Lighting		- 0% -	
7.	Community Buildings		- 0% -	
8.	Treatment and disposal of sewage and sullage water		- 0% -	
9.	Solid Waste management & Disposal		- 0% -	
10.	Solid Waste management & Disposal		- 0% -	
11.	Energy management		- 0% -	
12.	Fire protection and fire safety requirements		- 0%	
13.	Electrical meter room, substation, receiving station		- 0% -	
14.	Others (Option to Add more)		- 0% -	

Table-A

Building/ Wing number .....2..... (to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	100%	
2.	Basements(if any)	100%	
3.	Podiums(if any)	- 0% -	
4.	Plinth	- 0% -	
5.	Stilt Floor	- 0% -	
6.	Slabs of Super Structure	- 0% -	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	- 0% -	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	- 0% -	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	- 0% -	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	- 0% -	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	- 0% -	

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No. .....)

Architect
Council of Architecture
Reg. No. CA/2003/30588