

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date- 16-10-2025

To,

S.M.ENGICON PVT. LTD.,

MIG-308, KANKARBAGH COLONY,

PATNA-800020.

Subject : Certificate of Percentage of Completion of Construction Work of **MANJU SHREE BALBHADRA APARTMENT** Building(s)/----- Wing(s) of the----- Phase of the Project Bihar RERA Registration Number-**BRERAP615-2/99/R-1421/2022** situated on the Plot bearing C.N. No./CTS No./ Survey No./ Final Plot No.1563 (P)/Khata no.304 demarcated by its boundaries (latitude and longitude of the end points) of the land 25.5878* to the North to the South 85.1328* to the East.. To the West of Division—Village-Masaurhi Road, NEAR ISBT, Block _____ District-PATNA, PIN-804452, admeasuring-2270.63 sq. mts. area being developed by S.M. ENGICON PVT. LTD.

Sir,

I/We **AMIT KUMAR** have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **MANJU SHREE BALBHADRA APARTMENT** Building(s)/---- Wing(s) of the Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey No./Final Plot No.1563 (P) of Division Masaurhi Road, Village-Masaurhi Road, Near ISBT, Block _____ District-PATNA, Pin-804452, admeasuring -**2270.63 sq. mts. area** being developed by **S.M.ENGICON PVT. LTD.**

Following technical professionals are appointed by Promoter:—

- (i) M/s/Shri/Smt. **AMIT KUMAR** _____ as L.S./Architect;
- (ii) M/s/Shri/Smt. _____ as Structural Consultant
- (iii) M/s/Shri/Smt. _____ as MEP Consultant
- (iv) M/s/Shri/Smt. _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under **BRERAP615-2/99/R-1421/2022** Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in **Table-B**.


AMIT KUMAR
ARCHITECT
EMPANELMENT NO.
CA/1999/25514
UDHD, GOVERNMENT OF BIHAR

Table-A

Building / Wing number.MANJU SHREE BALBHADRA APARTMENT (to be prepared separately for each building/ wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	100%	
2.	Basements(if any)	100%	
3.	Podiums(if any)	0%	
4.	Plinth	100%	
5.	Stilt Floor	100%	
6.	Slabs of Super Structure	100%	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	100%	30/09/2025
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%	31/10/2025
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	98%	31/10/2025
10.	External plumbing and external plaster, elevation, completion of Terraces with water proofing of the Building / Wing.	98%	31/10/2025
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby /splint protection,paving of areas appurtenant to Building/Wing, Compound Wall and all other	98%	31/10/2025


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TABLE-B**Internal and External Development Works in respect of the entire Registered Phase.**

S. No.	Common Areas And Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on Date of the Certificate)	Projected Date of completion (dd/mm/yyyy)
1.	Internal Roads & Footpaths	YES	100%	31/10/2025
2.	Water Supply	YES	100%	15/09/2025
3.	Sewerage(Chamber, Line, Septic Tank, STP)	YES	100%	30/09/2025
4.	Storm Water Drains	YES	100%	31/10/2025
5.	Landscaping & Tree Planting	NO	0%	
6.	Street Lighting	YES	100%	30/09/2025
7.	Community Buildings	NO	0%	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	97%	31/10/2025
9.	Solid Waste Management & Disposal	NO	0%	
10.	Water Conservation/Rain Water Harvesting	YES	97%	31/10/2025
11.	Energy Management	YES	98%	31/10/2025
12.	Fire Protection and Fire Safety Requirements	YES	100%	30/09/2025
13.	Electric Meter Room	YES	100%	30/09/2025
14.	Any Other Amenities	NO	0%	

Yours Faithfully,


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