FORM No. 1
[*See* Regulation 3]

ARCHITECT'S CERTIFICATE

Q4 January TO March 2026
(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date.....

To,
The DIRECTOR,(Name & Address of Promoter),
SAMEER INFRA PROJECTS PVT. LTD.

Rental Flat- 55, Opposite IDBI Bank, Kankarbagh, Patna

Subject: Certificate of Percentage of Work executed in the project **The Sun Shine City** having---------- No. of Building(s)/ Wing(s) of the Phase – 5 -----bearing the registration no. [Bihar RERA Registration Number- **BRERAP00304-1/232/R-405/2019**]-----and being developed on the Plot bearingCS No /khata No- 145/Survey No...../ Plot No. 670 demarcated by itsboundaries (latitude - **25.939158** and longitude- **85.146434** of the end points) of the land----------situated in -----village Parsa Sampatchak Road, Mauza- Akbarpur

Sir,
I/ We----------have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of execution of Work of the ---------- ------ Building(*s*)/----------Wing(*s*) of the ----------Phase of the Project, situated on the plot bearing C.S. no...../Survey No...../ Plot No. ---------- of Village.....Block.....division.....District ..... PIN.....admeasuring 6662.92 sq.mts.area being developed by **SAMEER INFRA PROJECTS PVT. LTD.**

1. Following technical professionals are appointed by Owner / Promoter: —
   (i) M/s/Shri/Smt.**UMASHANKAR KUMAR** as L.S. / Architect;
   (ii) M/s /Shri / Smt. **SUSHIL KUMAR**as Structural Consultant
   (iii) M/s /Shri / Smt. **JITENDRA KUMAR** as Mechanical/Electrical/Plumbing Consultant (MEP)
   (iv) M/s /Shri / Smt.**MD. SAHID** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered *vide* number **BRERAP00304-1/232/R-405/2019** under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.
division **Phulwarisharif,** District- Patna, PIN admeasuring **6662.92** sq.mts., area being developed by the Promoter – **SAMEER INFRA PROJECTS PVT. LTD.**

TABLE-A

Building /Wing Number(to be prepared separately for each Building /Wing of theProject)

S.N	Tasks / Activity (2)	BLOCK-A	BLOCK-B	BLOCK-C	BLOCK- D	BLOCK-E
1	**Excavation (if any)**	100%		100%	100%	
2	**Basements (if any)**	100%		100%	100%	
3	**Podiums (if any)**	N.A	N.A	N.A	N.A	N.A
4	**Plinth**	100%		100%	100%	
5	**Stilt Floor**	50%		50%	100%	
6	**Slabs of Super Structure**	25%			100%	
7	**Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.**				100%	
8	**Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises**				100%	
9	**Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.**				100%	
10	**External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.**				100%	
11	**Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.**	100%		100%	100%	

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

Sr. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of work done	Details
1	Internal Roads & Foot-paths.	YES	50%	
2	Water Supply	YES	20%	
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	20%	
4	Storm Water Drains	NO		
5	Landscaping & Tree Planting.	YES	50%	
6	Street Lighting	YES	60%	
7	Community Buildings	NO		
8	Treatment and disposal of sewage and sullage water	NO		
9	Solid Waste management & Disposal.	NO		
10	Water conservation, Rain water harvesting.	NO		
11	Energy management	NO		
12	Fire protection and fire safety requirements	YES	20%	Block D complete
13	Electrical meter room, sub-station, receiving station.	YES	20%	Block D complete
14	Others (Option to Add more).	YES	100%	Transformer installation Block D

AR. Umashankar Kumar
Registered Architect
Reg. No.-CA/2011/54023

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No .....)