

# LALAN AND KRITI ASSOCIATES

ARCHITECT, ENGINEER AND INTERIOR DESIGNER'S

Email: - [alan\\_sraj@yahoo.com](mailto:alan_sraj@yahoo.com) & [lkassociatesllp@gmail.com](mailto:lkassociatesllp@gmail.com)

website - [www.lkassociatesllp.in](http://www.lkassociatesllp.in), Mob. 9234309614, 7004311156

OFFICE. — Bailey Road Rukanpura, Sharma Path, Flat No. —102 - A, First Floor, Sunrise Narayan Palace, Patna-14

FORM N RM No. 1

[See Regulation 3]

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 18-10-2025

To,

The MAA TARA CHANDI HOME PVT. LTD.....

...DIR. BALIRAM YADAV, WADAR, P. S - SONHAN.....

...DIST :- KAIMUR (BHABUA).....

(Name & Address of Promoter),

Subject: Certificate of Percentage of Work executed in the project having...RAJ MUNI ENCLAVE..... No. of g(s)/.....I..... Wing(s) of the Phase bearing the registration [ BRERA P4-1125-3 /148/R- 147/2022] and being developed on the Plot bearing CS No...2488..... / khata no...296.....Survey No..... / Plot No. ...2488..... demarcated by its boundaries (latitude ... 25.593463.....longitude ... 85.0072060.....) of the land-. — situated in village...MAHUABAGH..... Block ...DANAPUR.....division ...DANAPUR..... District...PATNA..... PIN.....801506..... admeasuring ....1273.60.... sq.mts., area being developed by the Promoter [Name]... MAA TARA CHANDI HOME PVT. LTD.....

Sir,

I/ We...LALAN...KUMAR.....have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of execution of Work of the.....

Building(s)/.....I.....Wing(s) of the..... Phase of the Project,situated on the plot bearing C.S.

no...../Survey No...../ Plot No. ...2488.....

of Village...MAHUABAGH.. Block..... division.. District...PATNA.....PIN...801506.....

admeasuring....1273.60..... sq.mts.area being developed by [Promoter's

Name].....

1. Following technical professionals are appointed by Owner / Promoter: —

(i) M/s/Shri/Smt..... LALAN...KUMAR..... as L.S. / Architect;

(ii) M/s /Shri / Smt..... VIVEKA NAND KUMAR..... as Structural Consultant

(iii) M/s /Shri / Smt. ... DHARAMVIR KUMAR. as Mechanical/Electrical/Plumbing Consultant (MEP) (iv) M/s

/Shri / Smt. ....as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project,I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number ...BRERAP4 -1125-3/148/R-471/2022 ..... under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

  
R. LALAN KUMAR A.M.I.E.  
CIVIL ENGINEER  
EMP. NO.-BR/UDHD/CE/23/0229  
UDHD, BIHAR (PATNA)

Table-A

Building/ Wing number.....(to be prepared separately for each building / wing of the project )

| S. No. | Task/Activity                                                                                                                                                                                                                                                                                                | Percentage of Actual Work Done | Projected date of completion (DD/MM/YYYY) |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------|
| 1.     | Excavation(if any)                                                                                                                                                                                                                                                                                           | 100%                           | —                                         |
| 2.     | Basements(if any)                                                                                                                                                                                                                                                                                            | N.A                            |                                           |
| 3.     | Podiums(if any)                                                                                                                                                                                                                                                                                              | N.A                            |                                           |
| 4.     | Plinth                                                                                                                                                                                                                                                                                                       | 100%                           |                                           |
| 5.     | Stilt Floor                                                                                                                                                                                                                                                                                                  | 100%                           |                                           |
| 6.     | Slabs of Super Structure                                                                                                                                                                                                                                                                                     | 100%                           |                                           |
| 7.     | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.                                                                                                                                                                                                                       | 100%                           |                                           |
| 8.     | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                     | 100%                           |                                           |
| 9.     | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                               | 100%                           |                                           |
| 10.    | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                           | 100%                           |                                           |
| 11.    | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other | 100%                           |                                           |

  
**ER. LALAN KUMAR A.M.I.E.**  
**CIVIL ENGINEER**  
**EMP. NO.-BR/UDHD/CE/23/0229**  
**UDHD, BIHAR (PATNA)**

**TABLE B**

**Internal and External Development Works in respect of the entire Registered Phase.**

| S. No. | Common Areas and Facilities                        | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Projected date of completion (dd/mm/yyyy) |
|--------|----------------------------------------------------|-------------------|----------------------------------------------------------------|-------------------------------------------|
| 1.     | Internal Roads & Footpaths                         | NO                | N.A                                                            |                                           |
| 2.     | Water Supply                                       | YES               | 100%                                                           |                                           |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP)         | YES               | 100%                                                           |                                           |
| 4.     | Storm Water Drains                                 | NO                | N.A                                                            |                                           |
| 5.     | Landscaping & Tree Planting                        | YES               | 90%                                                            | 30/10/2025                                |
| 6.     | Street Lighting                                    | NO                | N.A                                                            |                                           |
| 7.     | Community Buildings                                | NO                | N.A                                                            |                                           |
| 8.     | Treatment and Disposal of Sewage and Sullage Water | NO                | N.A                                                            |                                           |
| 9.     | Solid Waste Management & Disposal                  | YES               | 90%                                                            | 10/11/2025                                |
| 10.    | Water Conservation/Rain Water Harvesting           | YES               | 0%                                                             | 06/11/2025                                |
| 11.    | Energy Management                                  | YES               | 70%                                                            | 08/11/2025                                |
| 12.    | Fire Protection and Fire Safety Requirements       | NO                | N.A                                                            |                                           |
| 13.    | Electric Meter Room                                | NO                | N.A                                                            |                                           |
| 14.    | Any Other Amenities                                | NO                | N.A                                                            |                                           |

Yours Faithfully,



Signature & Name (IN BLOCK LETTERS) of L.S/ Architect  
(Registration No./License No.....)

**ER. LALAN KUMAR A.M.I.E.**  
**CIVIL ENGINEER**  
MP. NO.-BR/UDHD/CE/23/0229  
UDHD, BIHAR (PATNA)