

FORM No. 1
[Sec Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 20/10/2026

To
The _____ (Name & Address of Promoter),

Saeban Construction Pvt Ltd.
101st Floor The Crescent Apartment Ali Nagar Anisabad, Patna

Subject: Certificate of Percentage of Completion of Construction Work of _____ No. of Building(s) 01 Wing(s) of the _____ Phase of the Project [Bihar RERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No. 21(P) demarcated by its boundaries (latitude and longitude of the end points) _____ to the North _____ to the South _____ to the East _____ to the West of Division _____ village Harnickhar Block Phulwari District Patna PIN 800002 admeasuring 993.15 sq.mts. area being developed by [Promoter's Name] Saeban Construction Pvt Ltd.

Sir,
I/We md Azimur Rahman have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the _____

_____ Building(s) _____ Wing(s) of the _____ Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey No./Final Plot No. 21(P) - of Division Patna Village Harnickhar Block Phulwari District Patna PIN 800002 admeasuring 993.15 sq.mts. area being developed by [Promoter's Name] Saeban Construction Pvt Ltd.

1. Following technical professionals are appointed by Owner / Promoter:—

- (i) M/s/Shri/Smt. md Azimur Rahman as L.S. / Architect;
- (ii) M/s /Shri / Smt. _____ as Structural Consultant
- (iii) M/s /Shri / Smt. _____ as MEP Consultant
- (iv) M/s /Shri / Smt. _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under _____ Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

md Azimur Rahman
Architect
MD AZIMUR RAHMAN
20261020

Table-A
Building/ Wing number.....(to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)		
2.	Basements(if any)		
3.	Podiums(if any)		
4.	Plinth	100%	30/01/2025
5.	Stilt Floor	100%	30/7/2025
6.	Slabs of Super Structure	100%	30/12/2025
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.		30/01/2027
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises		30/11/2027
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.		30/12/2027
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.		30/8/2027
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other		30/7/2027 30/01/2028 28/12/2028

MA Rahman
Architect
MD AZIMUR RAHMAN
CAP 11036493

TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Facilities Areas and	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads & Footpaths	yes		30/01/2028
2.	Water Supply	yes		30/01/2028
3.	Sewerage (Chamber, Line, Septic Tank, STP)	yes		30/10/2028
4.	Storm Water Drains			
5.	Landscaping & Tree Planting			
6.	Street Lighting			30/3/2028
7.	Community Buildings			
8.	Treatment and Disposal of Sewage and Sullage Water			
9.	Solid Waste Management & Disposal			
10.	Water Conservation/Rain Water Harvesting			
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements			
13.	Electric Meter Room			28/02/2028
14.	Any Other Amenities			

Md. Azimur Rahman

Yours Faithfully,

M. A Rahman.

Signature & Name (IN BLOCK LETTERS) of Architect
 (Registration No./License No. CA/2018/193)