FORM No. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 20/10/2026

To,
The _____ (Name & Address of Promoter),
Saeban Construction Pvt Ltd.
101, 1st Floor, The Crescent Apartment Ali Nagar Anisabad, Patna

Subject: Certificate of Percentage of Completion of Construction Work of ---------- No. of Building(s)/---01------ Wing(s) of the---------- Phase of the Project [Bihar RERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No 229(P) demarcated by its boundaries (latitude and longitude of the end points) ---------- to the North---------- to the South ----------to the East ---------- to the West of Division ---------- village Parsa Block Phulwari District Patna PIN 800035 admeasuring 2873.47 sq.mts. area being developed by [Promoter's Name] Saeban Construction Pvt Ltd.

Sir,
I/ We Md. Azimur Rahman have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the ---------- ----- Building(s)/----------Wing(s) of the ---------- Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey No./Final Plot No. 229(P) - of Division Patna Village Parsa Block Phulwari District Patna PIN 800035 admeasuring 2873.47 sq.mts.area being developed by [Promoter's Name] Saeban Construction Pvt Ltd.

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1. Following technical professionals are appointed by Owner / Promoter:—
   (i) M/s/Shri/Smt. Md. Azimur Rahman as L.S. / Architect;
   (ii) M/s /Shri / Smt. _____ as Structural Consultant
   (iii) M/s /Shri / Smt. _____ as MEP Consultant
   (iv) M/s /Shri / Smt. _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under _____Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

MA Rahman
Architect
MD AZIMUR RAHMAN
CA/2005/36493

Table-A

Building/ Wing number .....(to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)		
2.	Basements(if any)		
3.	Podiums(if any)	80%	30/10/2026
4.	Plinth	100%	30/08/2025
5.	Stilt Floor		30/04/2026
6.	Slabs of Super Structure		30/12/2026
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.		30/03/2028
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises		30/05/2028
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.		30/05/2028
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.		30/10/2028
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other		30/05/2028 TO 30/6/2028

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Architect
MD AZIMUR RAHMAN
CA/2005/36493

TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads &Footpaths			30/01/2028
2.	Water Supply			30/12/2024
3.	Sewerage (Chamber, Line, Septic Tank, STP)			
4.	Storm Water Drains			30/05/2028
5.	Landscaping & Tree Planting			
6.	Street Lighting			
7.	Community Buildings			
8.	Treatment and Disposal of Sewage and Sullage Water			
9.	Solid Waste Management & Disposal			30/05/2028
10.	Water Conservation/Rain Water Harvesting			30/05/2028
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements			30/06/2028
13.	Electric Meter Room			30/06/2028
14.	Any Other Amenities			

Md AZIMUR RAHMAN

Yours Faithfully,

MA Rahman

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No.....)

Architect
MD AZIMUR RAHMAN
CA/2005/36493