

FORM NO. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 30/06/2026

To
Darbar Square Homes Developer
V334/9A ,Opp L2/35
P.I.T Colony, Kankarbagh
Patna -800020.

Subject: Certificate of Percentage of Work executed in the project

Having 1 No. of Building(s)/ 1 Wing(s) of the Phase bearing the registration no. [Bihar RERA Registration Number] –**BRERAP12712-001/43/R-1737/2024** and being developed on the plot bearing CS No/Khata No. - **44Keshra/Plot No.-150** demarcated by its boundaries (latitude and longitude of the end points) **25.552936& 85.145116** of the land **SATYA DARBAR APARTMENT** situated in **Ektapuram, Village-Kamtachak, District: Patna** PIN - 804453.

Admeasuring **867.54** Sq.mts. Area being developed by the promoter [Name] :**Darbar Square Homes Developer.**

Sir,

I, We **AJIT SINGH** have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of execution of Work of the **SatyaDarbarApartment** Building(s)/Wing(s) of the Phase of the Project, Situated on the plot bearing C.S. No./Survey No. Khata No: **44**, /Plot No.: **150** of Village **Kamtachak**, District: **Patna** ,PIN: **804453** admeasuring: **867.54 Sq.mts.** area being developed by [Promoter's Name: **Darbar Square Homes Developer.**]

1. Following technical professionals are appointed by Owner/Promoter :-

- (i) M/s/Shri/Smt. **AJIT SINGH** as L.S./ Architect.
- (ii) M/s/Shri/Smt. **KUMAR UJJWAL** as Structural Consultant.
- (iii) M/s/Shri/Smt. _____ as Mechanical/Electrical/Plumbing Consultant (MEP).
- (iv) M/s /Shri/Smt. **VIRENDRA PRASAD** as Site Supervisor.

Based on site Inspection, with respect to reach of the Building/ Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number: **BRERAP12712-001/43/R-1737/2024** Under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

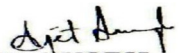

AJIT SINGH
ARCHITECT
EMP. NO.-CA/2012/56056
UDHD, BHAR

TABLE - A

Building / Wing Number Building/Wing(to be prepared separately for each of the Project **SatyaDarbar Apartment**.

Sr.No.	Tasks/Activity	Percentage of Actual work done(%)	Expected Completion Date (DD/MM/YY)
1	Excavation	N/A	N/A
2	Number of basement(s)	N/A	N/A
3	Number of Podiums/ Column	100%	31/07/2025
4	Plinth	100%	
5	Stilt Floor	100%	30/08/2025
6	Number of Slabs of Super Structure	100%	30/06/2026
7	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	40%	31/12/2027
8	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0%	31/03/2028
9	Staircases, Lifts Wells and Lobbies at each Floorlevel connecting Staircases and Lifts, Overhead and Underground Water Tanks.	0%	30/04/2028
10	The external plumbing and external plaster, elevation, completion of terraces waterproofing of the Building/Wing.	0%	30/05/2028
11	Installation of lifts, water pumps, Fire Fighting Fitting and Equipment as per NOC from the concerned department, Electrical fittings to common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate.	0%	31/10/2028

TABLE-B

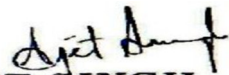
Internal and External Development Work in respect of the entire Registered Phase.

Sr.No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Actual work done	Expected Completion Date (DD/MM/YY)
1	Internal Roads & Foot-	Yes	0%	30/06/2028

	Paths			
2	Water Supply	Yes	0%	Self Boring
3	Sewerage (Chamber, lines, Septic Tank, STP)		0%	30/06/2028
4	Storm Water Drains		0%	30/06/2028
5	Landscaping& Tree Planting.		0%	30/06/2028
6	Street Lighting		0%	30/10/2028
7	Community Buildings		0%	N/A
8	Treatment and disposal of sewage and Sullage water		0%	30/10/2028
9	Solid Waste management & Disposal.		0%	30/10/2028
10	Water conservation, Rainwater harvesting.		0%	30/10/2028
11	Energy management		0%	30/10/2028
12	Fire protection and fire safety requirements		0%	N/A
13	Electrical meter room, sub-station, receiving station.		0%	N/A
14	Others (Option to Addmore).		0%	

Yours Faithfully,

Signature and Name (IN BLOCK LETTERS) of L.S/Architect


AJIT SINGH
 ARCHITECT
 EMD NC-CA/2012/56055
 JODHPUR, BHAR

(Registration No / License - No)