

FORM No. 1  
[See Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 06-10-2026

To,  
The Director,  
Dwarka Dwellings Private Limited  
165, Patliputra Colony, Patna-800013

Subject: Certificate of Percentage of Completion of Construction Work of Anamika Residency, No. of Building(s)/ 1 (one), Wing(s) of the \_\_\_\_\_ Phase of the Project BRERAP24925-2/221/R1803/2025, situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No. 899 (P), demarcated by its boundaries (latitude and longitude of the end points) \_\_\_\_\_ to the North, \_\_\_\_\_ to the South, \_\_\_\_\_ to the East, \_\_\_\_\_ to the West of Division \_\_\_\_\_ village- Patel Nagar, Block- Sheikhpura, District- Patna, PIN- 800023, admeasuring 564.155 sq.mts. area being developed by Dwarka Dwellings Private Limited.

Sir,  
I/ We, Kumar Shailendra Mani have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the Anamika Residency, Building(s)/ \_\_\_\_\_ Wing(s) of the Phase \_\_\_\_\_ of the Project BRERAP24925-2/221/R1803/2025, situated on the plot bearing C.N. No/CTS No./Survey No./Final Plot No. 899 (P), of Division \_\_\_\_\_, Village- Patel Nagar, Block- Sheikhpura, District- Patna, PIN- 800023, admeasuring 564.155 sq.mts. area being developed by Dwarka Dwellings Private Limited.

Following technical professionals are appointed by Owner / Promoter: —

- |                        |                              |                          |
|------------------------|------------------------------|--------------------------|
| (i) M/s/Shri/Smt.      | <u>Kumar Shailendra Mani</u> | as L.S. / Architect;     |
| (ii) M/s /Shri / Smt.  | _____                        | as Structural Consultant |
| (iii) M/s /Shri / Smt. | _____                        | as MEP Consultant        |
| (iv) M/s /Shri / Smt.  | <u>Jitendra Kumar Singh</u>  | as Site Supervisor       |

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under BRERAP24925-2/221/R1803/2025 Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table-A**

**Building/ Wing number Anamika Residency**

**(to be prepared separately for each building / wing of the project)**

| <b>S. No.</b> | <b>Task/Activity</b>                                                                                                                                                                                                                                                                                          | <b>Percentage of Actual Work Done</b> | <b>Projected date of completion (DD/MM/YYYY)</b> |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|
| 1.            | Excavation(if any)                                                                                                                                                                                                                                                                                            | NA                                    |                                                  |
| 2.            | Basements(if any)                                                                                                                                                                                                                                                                                             | NA                                    |                                                  |
| 3.            | Podiums(if any)                                                                                                                                                                                                                                                                                               | NA                                    |                                                  |
| 4.            | Plinth                                                                                                                                                                                                                                                                                                        | 100 %                                 |                                                  |
| 5.            | Stilt Floor                                                                                                                                                                                                                                                                                                   | 100 %                                 |                                                  |
| 6.            | Slabs of Super Structure                                                                                                                                                                                                                                                                                      | 100 %                                 |                                                  |
| 7.            | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.                                                                                                                                                                                                                        | 80%                                   | 30-11-2026                                       |
| 8.            | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                      | 50%                                   | 31-11-2026                                       |
| 9.            | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                | 75%                                   | 30-11-2026                                       |
| 10.           | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                            | 50%                                   | 30-11-2026                                       |
| 11.           | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other | 40%                                   | 30-12-2026                                       |

**TABLE B**

**Internal and External Development Works in respect of the entire Registered Phase.**

| S. No. | Common Areas and Facilities                        | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Projected date of completion (dd/mm/yyyy) |
|--------|----------------------------------------------------|-------------------|----------------------------------------------------------------|-------------------------------------------|
| 1.     | Internal Roads & Footpaths                         | NO                |                                                                |                                           |
| 2.     | Water Supply                                       | YES               | 50%                                                            | 30-11-2026                                |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP)         | YES               | 50%                                                            | 30-11-2026                                |
| 4.     | Storm Water Drains                                 | YES               | 50%                                                            | 30-11-2026                                |
| 5.     | Landscaping & Tree Planting                        | YES               | 0%                                                             | 31-11-2026                                |
| 6.     | Street Lighting                                    | NO                |                                                                |                                           |
| 7.     | Community Buildings                                | NO                |                                                                |                                           |
| 8.     | Treatment and Disposal of Sewage and Sullage Water | NO                |                                                                |                                           |
| 9.     | Solid Waste Management & Disposal                  | NO                |                                                                |                                           |
| 10.    | Water Conservation/Rain Water Harvesting           | NO                |                                                                |                                           |
| 11.    | Energy Management                                  | NO                |                                                                |                                           |
| 12.    | Fire Protection and Fire Safety Requirements       | NO                |                                                                |                                           |
| 13.    | Electric Meter Room                                | NO                |                                                                |                                           |
| 14.    | Any Other Amenities                                | NO                |                                                                |                                           |

Yours Faithfully,

  
Ar. Kumar Shailendra Mani

(KUMAR SHAI LENDRA MANI  
BR/UDHD/23/CA/99/25181

(Registration No./License No .....)

BR/UDHD/23/CA/99/25181