FORMNO.1
[SeeRegulation3]

ARCHITECT'SCERTIFICATE
(TobesubmittedatthetimeofRegistrationofOngoingProjectandforwithdrawalof Money from Designated Account)

Date----------

To,

The Shrishty Comtrade Pvt Ltd. (Name & Address of Promoter),

Subject : **Certificate of Percentage of Work executed in the project**

Having 1 No. of Building(s)/ Wing(s) of the Phase 1st bearing the registration no. [Bihar RERA Registration Number] **BRERAP202728070826010929E00** and being developed on the plot bearing CS No. / Khata No.**178** / Survey No. ...../ Plot No. **348** demarcated by its boundaries (latitude and longitude of the end points) of land_____situated in _____ Village **Abhimanyu Nagar, Jalalpur** Block- **Danapur** Division _____ District **Patna** Pin **801506** admeasuring **1390.04 Sq.mts.**, Area being developed by the Promoter [Name] **Shrishty Comtrade Pvt Ltd.**

Sir,

I, we **Amit Kumar** have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of execution of Work of the _____ Building (s)/_____ wing(s) of the _____ Phase of the Project , situated on the plot bearing C.S No _____/ Survey No.**178** / Plot No. **348** of Village **Abhimanyu Nagar, Jalalpur** Block **Danapur** Division _____ District **Patna** PIN **801506** admeasuring **1390.04 Sq.mts** area being developed by [Promoter 's Name] **Shrishty Comtrade Pvt Ltd**.

1. Following technical professionals are appointed by Owner / Promoter:—

   I) M/s/Shri/Smt. **Amit Kumar** as L.S. / Architect;

   II) M/s /Shri / Smt. **Brajesh Kumar Sinha** as Structural Consultant

   III) M/s /Shri / Smt. **Prashaut Gaurav** as MEP Consultant

   IV) M/s /Shri / Smt. **Ashish Kumar** as Site Supervisor

   Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table-A

Building/Wing (to be prepared separately for each building/ wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	100%	01-09-2027
2.	Basements(if any)	No	
3.	Podiums(if any)	No	
4.	Plinth	100%	01-09-2027
5.	Stilt Floor	100%	01-09-2027
6.	Slabs of Super Structure	100%	01-09-2027
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	75%	01-09-2027
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	20%	01-09-2027
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	50%	01-09-2027
10.	External plumbing and external plaster, elevation, completion of Terraces with water proofing of the Building/Wing.	0%	01-09-2027
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	10%	01-09-2027

TABLE-B

Internal and External Development Work in respect of the entire Registered Phase.

Sr .No.	Common area sand Facilities ,Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1	Internal Roads &Foot-Paths	YES	0%	
2	Water Supply	YES	10%	
3	Sewerage(Chamber ,lines, Septic Tank, STP)	YES	0%	
4	Storm Water Drains	YES	0%	
5	Landscaping & Tree Planting.	YES	0%	
6	Street Lighting	YES	0%	
7	Community Buildings	No	Nil	
8	Treatment and disposal of Sewage and Sullage water	YES	0%	
9	Solid Waste management & Disposal.	YES	0%	
10	Water conservation, Rain water harvesting.	YES	0%	
11	Energy management	No	0%	
12	Fire protection and fire Safety requirements	YES	10%	
13	Electric meter room	YES	0%	
14	Any Others Amenities			

AMIT KUMAR
ARCHITECT
EMPANELMENT NO.
CA/1999/25514
UDHD, GOVERNMENT OF BIHAR

Yours Faithfully,

Signature & Name(IN BLOCK LETTERS) of

L.S./Architect (Registration No./license No…….)