FORM No. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 22.10.2026

To,
The SAI AANIKET INFRA LLP (Name & Address of Promoter),
PRATIBHA NIWAS
EAST JAGANPURA, PATNA-800027

Subject: Certificate of Percentage of Completion of Construction Work of AANIKET URMILA COMPLEX No. of Building(s)/ 01 Wing(s) of the BRERAP190728040925150430E00 Phase of the Project [Bihar RERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No. 708(P) demarcated by its boundaries (latitude and longitude of the end points) ---------- to the North ---------- to the South ----------to the East ---------- to the West of Division ---------- village MAINPURA Block PATNA District PATNA PIN 800001 admeasuring 1107.08 sq.mts. area being developed by [Promoter's Name] SAI AANIKET INFRA LLP.

Sir,
I/ We S.K. ANANDKAR have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the AANIKET URMILA COMPLEX Building(s)/ 01 (ONE) Wing(s) of the BRERA P190728040925150430E00 Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey No./Final Plot No. 708 (P) - of Division PATNA Village MAINPURA Block PATNA District PATNA PIN 800001 admeasuring 1107.08 sq.mts.area being developed by [Promoter's Name] SAI AANIKET INFRA LLP.

1. Following technical professionals are appointed by Owner / Promoter:—
   (i) M/s/Shri/Smt. S.K. ANANDKAR as L.S. / Architect;
   (ii) M/s /Shri / Smt. ER. PRADEEP KUMAR as Structural Consultant
   (iii) M/s /Shri / Smt. ---------- as MEP Consultant
   (iv) M/s /Shri / Smt. ---------- as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under BRERAP190728040925150430E00 Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table-A

Building/ Wing number ..... (to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any).	0 % .	20 DEC 2026
2.	Basements(if any)	0 % .	20 JAN 2027
3.	Podiums(if any)	0 % .	15 APR 2030
4.	Plinth	0 % .	20 JAN 2027
5.	Stilt Floor	0 % .	20 MARCH 2027
6.	Slabs of Super Structure	0 % .	31 MARCH 2027
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0 % .	10 APR 2028
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0 % .	10 MAR 2029
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0 % .	10 FEB 2030
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0 % .	10 FEB 2030
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0 % .	10 FEB 2030

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No. .....)

Regd. Architect
S.K. Anandkar
Council of Architecture
Reg. No. CA/2003/30588
UDHD, Bihar

TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads &Footpaths	YES	0%	10 APR 2030
2.	Water Supply	YES	0%	10 APR 2030
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	10 APR 2030
4.	Storm Water Drains	NO	0%	10 APR 2030
5.	Landscaping & Tree Planting	NO	0%	10 APR 2030
6.	Street Lighting	YES	0%	10 APR 2030
7.	Community Buildings	NO	0%	10 APR 2030
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	10 APR 2030
9.	Solid Waste Management & Disposal	NO	0%	10 APR 2030
10.	Water Conservation/Rain Water Harvesting	YES	0%	10 APR 2030
11.	Energy Management	NO	0%	10 APR 2030
12.	Fire Protection and Fire Safety Requirements	YES	0%	10 APR 2030
13.	Electric Meter Room	YES	0%	10 APR 2030
14.	Any Other Amenities	—	—	—

Regd. Architect
S.K. Anandkar
Council of Architecture
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