

FORM No. 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 11-10-2026

To,

The BALAJI GREEN HOMES

ROAD NO, 1 SAKET PURI, HANUMAN NAGAR
KANKARBAGH PATNA-800020

Subject: Certificate of Percentage of Work executed in the project having 1 No. of Building(s)/ Wing(s) of the Phase I bearing the registration no BRERAP93225-1/199/R-1496/2022 and being developed on the Plot bearing Thana No. – 17 Mauza : Sikandarpur khata no 290 Survey Plot No. 643 demarcated by its boundaries (latitude 25.631526 longitude 85.07105255) of the land-. –situated in Mithla Colony South Block: Dananpur Division: Dananpur. District: Patna PIN..... admeasuring 2246.82.237 Sq Mtr. area being developed by the Promoter **BALAJI GREEN HOMES.**

Sir,

I Ajit Kumar have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of execution of Work of the. Building(s)/Wing(s) of the Phase of the Project, situated on the plot bearing Thana No. – 17 Mauza : Sikandarpur khata no 290 Survey Plot No. 643 demarcated by its boundaries (latitude 25.631526 longitude 85.07105255) of the land-. –situated in Mithla Colony South Block: Dananpur Division: Dananpur. District: Patna PIN..... admeasuring 2246.82.237 Sq Mtr. area being developed by the Promoter **BALAJI GREEN HOMES**

1. Following technical professionals are appointed by Owner / Promoter: —

- | | | |
|---------------|--------------------------|--|
| (i)M/s/Shri | Ajit Kumar | as L.S. / Architect; |
| (ii)M/s /Shri | Shreem Design Consultant | as Structural Consultant |
| (iii)M/s | Ajit kumar | as Mechanical/Electrical/Plumbing Consultant |
| (iv)M/s /Shri | Sanjay nath Mishra | as Site Supervisor |

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for of the building/Wing of the Real Estate Project as registered vide number BRERAP93225-1/199/R-1496/2022 under Bihar RERA is as per **table A** herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in **Table B.**


AJIT SINGH
ARCHITECT
EMR No.-CA/2012/56055
UDHD, BIHAR

TABLE-A**Building /Wing Number I (To be prepared separately for each Building /Wing of the Project)**

Sr.No	Tasks/Activity	Percentageofwork done
1	Excavation	COMPLETED
2	Number of Basement(s) and Plinth	100% completed
3	NumberofPodiums	
4	StiltFloor	
5	Number of Slabs of Super Structure	70% completed
6	Internal Walls, Internal Plaster, Floorings within Flats/ Premises, Door sand Windows to each of the Flat/Premises.	40 % Birck work Completed
7	Sanitary Fittings within the Flat /Premises, Electrical Fittings within the Flat/ Premises.	0 % Completed
8	Staircases,LiftsWellsandLobbiesateachFloorlevelconnectingStaircasesandLifts ,OverheadandUndergroundWaterTanks.	0 % Completed
9	The external plumbing and external plaster , elevation, completion of terraces with water proofing of the Building/Wing.	0% Completed
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per NOC from the concerned department ,Electrical fittings to common Areas, electro ,mechanical equipment, Compliance to conditions of environment/ CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of area s appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation/ Completion Certificate.	0% Completed


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TABLE-B
Internal and External Development Works in respect of the entire Registered Phase.

Sr. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of work done	Details
1	Internal Roads & Foot-paths.	Yes		Not Completed
2	Water Supply	Yes		Completed
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes		NOT COMPLETED
4	Storm Water Drains	N/A		
5	Landscaping & Tree Planting.	N/A		
6	Street Lighting	N/A		
7	Community Buildings	N/A		
8	Treatment and disposal of sewage and sullage water	N/A		
9	Solid Waste management & Disposal.	N/A		
10	Water conservation, Rain water harvesting.			
11	Energy management			
12	Fire protection and fire safety requirements	YES		Not Completed
13	Electrical meter room, sub-station, receiving station.	N/A		
14	Others (Option to Add more).			

Yours Faithfully,

Signature &
Name AJIT KUMAR
(IN BLOCK LETTERS) of L.S/
Architect ()


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ARCHITECT
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