

FORM No. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

DATE:- 23-07-2026.

To,
The HAUSLINE DEVELOPERS PVT LTD.
PLOT NO:- 152, PATLIPUTRA COLONY, PATNA - 13

SUBJECT: Certificate of Percentage of Completion of Work of HAUSLINE CITY, having 2 No. of buildings (s), A&B Wings (s) of Phase 1 of the project bearing the registration no. [BRERAP12460-001/153/R-1628/2023] situated on the plot bearing CS No. 261&285 Khata Plot No. 2474 & 2478 demarcated by its boundaries (latitude and longitude of the endpoints) of the land 25.583115* & 84.974925* situated in Danapur Village, Godhna Block, Bihta, District Patna PIN- 801113 admeasuring 3166.11 sq.mts., area being developed by HAUSLINE DEVELOPERS PVT LTD

Sir

I/ We AR. MUKESH KUMAR has undertaken an assignment as Architect /Licensed Surveyor to certify the Percentage of Completion of Construction Work of HAUSLINE CITY, having 2 No. of buildings (s), A&B Wings (s) of Phase- 1 of the project bearing the registration no. [BRERAP12460-001/153/R-1628/2023] situated on the plot bearing CS No. 261&285 Khata Plot No. 2474 & 2478 of Division, Danapur Village, Godhna Block, Bihta, District, Patna PIN- 801113 admeasuring 3166.11 sq.mts., area being developed by HAUSLINE DEVELOPERS PVT LTD.

1. The following technical professionals are appointed by Owner / Promoter:—

- (i) M/s/Shri/Smt. AR. MUKESH KUMAR as L.S. / Architect;
- (ii) M/s /Shri / Smt. ER. SHAILESH RANJAN as Structural Consultant
- (iii) M/s /Shri / Smt. SHEO SHANKAR KUMAR as MEP Consultant
- (iv) M/s /Shri / Smt. ASHILESH KUMAR as Site Supervisor

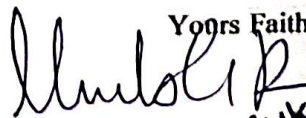
Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under BRERAP12460-001/153/R-1628/2023 Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table-A

Building/ Wing number A (to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	100%	COMPLETED
2.	Basements(if any)	5%	11-10-2026
3.	Podiums(if any)	N/A	
4.	Plinth	0%	18-10-2026
5.	Stilt Floor	N/A	
6.	Slabs of Super Structure	0%	21-12-2026
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%	11-04-2027
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%	16-04-2027
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%	22-08-2027
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	09-12-2027
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0%	12-01-2028

Yours Faithfully,

 Anil Kumar

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No. and License No)

TABLE B**Internal and External Development Works in respect of the entire Registered Phase.**

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads &Footpaths	YES	0%	20-01-2028
2.	Water Supply	YES	0%	18-06-2027
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YS	0%	13-02-2028
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	NO		
6.	Street Lighting	YES	0%	20-04-2028
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	YES	0%	14-02-2028
10.	Water Conservation/Rain Water Harvesting	YES	0%	15-06-2028
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	YES	0%	02-04-2028
13.	Electric Meter Room	YES	0%	22-10-2027
14.	Any Other Amenities	NO		

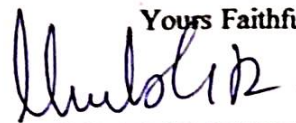

AR. Mukesh Kumar
Coa Regd. No.-CA/2010/50220.

Table-A

Building/ Wing number B (to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	100%	COMPLETED
2.	Basements(if any)	N/A	
3.	Podiums(if any)	N/A	
4.	Plinth	100%	COMPLETED
5.	Stilt Floor	N/A	
6.	Slabs of Super Structure	75%	08-10-2026
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	25%	15-09-2026
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	25%	11-10-2026
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	20%	09-10-2026
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	12-12-2026
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0%	22-09-2026

Yours Faithfully,



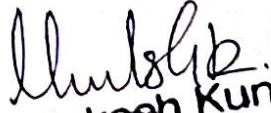
Signature & Name (IN BLOCK LETTERS) of Licensed Architect

(Registration No./License No.)

ANIL KUMAR
2010/5022
Coa Regd. No.

TABLE B**Internal and External Development Works in respect of the entire Registered Phase.**

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads &Footpaths	YES	0%	22-08-2026
2.	Water Supply	YES	0%	12-09-2026
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	12-12-2026
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	NO		
6.	Street Lighting	YES	0%	01-09-2026
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	YES	0%	05-07-2026
10.	Water Conservation/Rain Water Harvesting	YES	0%	28-12-2026
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	YES	0%	13-10-2026
13.	Electric Meter Room	YES	0%	20-11-2026
14.	Any Other Amenities	NO		


AR. Mukesh Kumar
Coa Regd. No. -CA/2010/50220