FORM No. 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money From Designated Account)

Date:- 14-07-2026

To,
M/S SANGHMITRA HOMES PVT.LTD.,
Director- Sri RAJESH KUMAR SINGH,S/O SRI SURENDRA KUMAR SINGH & SRI LACHHMAN SINGH,S/O Late MULKRAJ SINGH
AT- GROUND FLOOR ,BAILEY KUNJ APARTMENT, MAZAR GALI,
SHEIKHAPURA , DISTT.-PATNA ,800014

Subject: Certificate of Percentage of Completion of Construction Work of "**RAGHUNATH ENCLAVE "** No. of Building(s)/ **03** Wing(s) of the ..... Phase of the Project **BRERA P183728050425191030E00** situated on **Sawami Vivekanand Path, Road No-05, Near Yamaha Service Centre, B.P.C.L.Road,70 Feet , PATNA,** the Plot bearing **Khata No. 187,186,177,182,181,** S.Plot No. **377(P) ,378,379(P),381(P),& 382 ,** demarcated by its boundaries (Latitude and longitude of the end points) **25°56'97.66'',85°04'87.70''** to the **North , 25° 56'98.63'',85°04'84.87''** to the **South , 25°56'98.61'',85°04'84.87''** to the **East 25° 56'67.23'',85°04'93.88''** to the **West** village-**VISHUNPUR PAKRI**, Block-**PHULWARISHARIF** division- -**PATNA** ,District **Patna ,**PIN- **800002,** admeasuring **2844.88** sq. mts., area being developed by the Promoter **M/S SANGHMITRA HOMES PVT.LTD.**

Sir ,
I **Manoj Kumar** have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion of Construction Work of the "**RAGHUNATH ENCLAVE "** Building(s)/ 03 Wing(s) of the .....Phase of the Project, situated on **Sawami Vivekanand Path, Road No-05, Near Yamaha Service Centre, B.P.C.L.Road,70 Feet , PATNA,** the Plot bearing **187,186,177,182,181,** S.Plot No. **377(P) ,378,379(P),381(P),& 382 ,** village-**VISHUNPUR PAKRI**, Block-**PHULWARISHARIF** division- -**PATNA** ,District **Patna ,**PIN- **800002,** admeasuring **2844.88** sq. mts., area being developed by the Promoter **M/S SANGHMITRA HOMES PVT.LTD.**
Following technical professionals are appointed by Owner/ Promoter:
Shri **Manoj Kumar** as L.S./Architect;
Shri **Vijay Kumar** as Structural Consultant
Shri **Krishna Gopal Prasad** as Mechanical/ Electrical / Plumbing Consultant (MEP)
Shri **MUKESH KUMAR** as Site Supervisor

Based on Site Inspection , with respect to each of the Building/ Wing of the aforesaid Real Estate Project , I certify that as on the date of this certificate, the Percentage of Work done for each of the building/ Wing of the Real Estate Project as registered vide number **BRERA P183728050425191030E00** under Bihar RERA is as per table A herein below. The Percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

MANOJ KUMAR
(Architect)
CoA No.-CA/2002/29414

Table-A

Building/ Wing number 01 (to be prepared separately for each building / wing of the project)

S.No.	Task/Activity	Percentage of Actual Work Done	Projected date of Completion (DD/MM/YYYY)
1.	Excavation(if any)	100%	
2.	Basements(if any)	02	
3.	Podiums(if any)	N/A	
4.	Plinth	100%	
5.	Stilt Floor	BLOCK-A=25% BLOCK-B=35% BLOCK-C=45%	
6.	Slabs of Super Structure	BLOCK-A=B+G+5 BLOCK-B=B+G+5 BLOCK-C=G+5	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windowswithin Flats /Premises.	0%	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittingswithin the Flat/Premises	0%	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	25%	
10.	External plumbing and externalplaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	
11.	Installation of Lifts, water pumps,Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing,Compound Wall and all other	0%	

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TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S.No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads &Footpaths	YES	0%	
2.	Water Supply	YES	5%	
3.	Sewerage (Chamber, Line,Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	NO	N/A	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	N/A	
8.	Treatment and Disposal ofSewage and Sullage Water	NO	N/A	
9.	Solid Waste Management& Disposal	NO	N/A	
10.	Water Conservation/Rain Water Harvesting	YES	0%	
11.	Energy Management	YES	0%	
12.	Fire Protection and FireSafety Requirements	YES	0%	
13.	Electric Meter Room	YES	0%	
14.	Any Other Amenities			

Yours Faithfully,

MANOJ KUMAR
(Architect)
CA/2002/29414

Signature & Name (IN BLOCK LETTERS) of L.S. Architect
MANOJ KUMAR
(Registration No./License No.- CA/2002/29414)