

FORM No.1

[See Regulation 3]

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account- Project wise)

Date: 26.10.2026

To,  
The Muskan Constructions Pvt. Ltd.  
G-70, P.C Colony, Kankarbagh,  
Patna - 800020

Subject: Certificate of Percentage of Completion of Construction Work of **Kashish Maanik Residency** for Construction of **28%** building(s)/01 Wing(s) of the 01 Phase (**BRERAP181928060325100629E00**), situated on the Plot bearing KhesraNo 186 / KhataNo.54/ThanaNo.101/TauziNo.Bihar Sarkar/C.N.No./CTSTNo./SurveyNo./FinalPlotNo.186 (Part) demarcated by its boundaries (Latitude and Longitude of the end points) to the North to the South 36.81Mtr. East to the West 41.08Mtr. of Division Village Chainpur, near Bishop Scott Boys School, Jaganpura Road, Mauza Chainpur Shekhopur, Survey Thana – Phulwari at present P.S – Gopalpur District Patna, PIN – 804453 admeasuring 1194.61sq.mts. Area being developed by [Promoter]Muskan Constructions Pvt. Ltd.

Ref: Bihar RERA Registration Number **BRERAP181928060325100629E00**

Sir,

I/We Sunil Kumar have undertaken assignment as Architect /Licensed Surveyor of Certifying Percentage of Completion of Construction work of the 28% Building(S)/01 Wing(s) of the 01 Phase of the project, situated at the Plot bearing Khesra No 186(Part) /KhataNo.54 /ThanaNo.101/TauziNo. Bihar Sarkar/ C.N.No./ CTSTNo./SurveyNo./Final Plot No.186(Part) demarcated by its boundaries (Latitude and Longitude of the end points) to the North to the South 36.81 Mtr. East to the West 41.08 Mtr. of Division Village Chainpur, near Bishop Scott Boys School, Jaganpura Road, Mauza Chainpur Shekhopur, Survey Thana – Phulwari at present P.S – Gopalpur District Patna,PIN – 804453 admeasuring 1194.61sq.mts. Area being developed by [Promoter]Muskan Constructions Pvt. Ltd. Certifying Estimated Cost for the Subject Real Estate Project proposed to be registered under Bihar RERA, being Building(s)/01Wing(s) of the 01 Phase situated on the plot bearing C.N. No./CTST No./Survey No./ FinalPlot No.186(Part)of Division Village Chainpur, near Bishop Scott Boys School, Jaganpura Road, Mauza Chainpur Shekhopur, Survey Thana – Phulwari at present P.S – Gopalpur District Patna,PIN – 804453 admeasuring 1194.61sq.mts. Area being developed by [Promoter]Muskan Constructions Pvt. Ltd.

Following technical professionals are appointed by Owner/Promoter:—

- (i) Shri Sunil Kumar as Architect;
- (ii) Shri Brajesh Kumar Sinha as Structural Consultant
- (iii) Shri Amarendra Kumar as P.H Consultant
- (iv) Shri Kirti Nath Jha as Electrical Consultant.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building /Wing of the Real Estate Project, as Registered vide No.BRERAP181928060325100629E00 is as per Table A herein below:

TABLE A

| S.NO | Task/Activity                                                                                                    | Percentage of Actual Work Done | Projected date of completion (DD/MM/YYYY) |
|------|------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------|
| 1.   | Excavation(ifany)                                                                                                | 100%                           | 15/04/2025                                |
| 2.   | Basements(ifany)                                                                                                 | 75%                            | 20/08/2025                                |
| 3.   | Podiums(ifany)                                                                                                   | N.A                            | N.A                                       |
| 4.   | Plinth                                                                                                           | 25%                            | 22.10.2025                                |
| 5.   | Stilt Floor                                                                                                      | N.A                            | N.A                                       |
| 6.   | Slabs of Super Structure                                                                                         | 90%                            | 25.12.2026                                |
| 7.   | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.                           | 20%                            | 25.06.2028                                |
| 8.   | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                         | 0%                             | 25.10.2028                                |
| 9.   | Staircases, Lifts Wells and Lobbies at each Floor level, OverheadandUnderground WaterTanks.                      | 0%                             | 22.01.2029                                |
| 10.  | External plumbing and external plaster, elevation, completion of terraces with waterproofing oftheBuilding/Wing. | 0%                             | 21.03.2029                                |

|     |                                                                                                                                                                                                                                                                                                              |    |            |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/split protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other | 0% | 01.06.2029 |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|

Yours Faithfully,

*Sunil Kumar*

Signature & Name (IN

ARCHITECT

CO-OP. Bldg. & Comm. Pkts., (Bihar)  
BLOCK LETTERS) of L.S/  
Employment No./C.O.A No: CA/1991/13699  
Architect (Registration

No./License No)

The Percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B

**TABLE B**

**Internal and External Development Works in respect of the entire Registered Phase.**

| S. No. | Common Areas and Facilities                | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Projected date of Completion (dd/mm/yyyy) |
|--------|--------------------------------------------|-------------------|----------------------------------------------------------------|-------------------------------------------|
| 1.     | Internal Roads & Foot Paths                | YES               | 0%                                                             | 10.12.2028                                |
| 2.     | Water Supply                               | YES               | 0%                                                             | 05.02.2029                                |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP) | YES               | 0%                                                             | 10.02.2029                                |
| 4.     | Storm Water Drains                         | YES               | 0%                                                             | 15.02.2029                                |
| 5.     | Landscaping & Tree Planting                | YES               | 0%                                                             | 03.03.2029                                |
| 6.     | Street Lighting                            | YES               | 0%                                                             | 03.03.2029                                |

|     |                                                       |     |    |            |
|-----|-------------------------------------------------------|-----|----|------------|
| 7.  | Community Buildings                                   | NO  | 0% | N/A        |
| 8.  | Treatment and Disposal of Sewage and Sullage Water    | NO  | 0% | N/A        |
| 9.  | Solid Waste Management & Disposal                     | NO  | 0% | N/A        |
| 10. | Water Conservation/Rain Water Harvesting              | YES | 0% | 04.04.2029 |
| 11. | Energy Management                                     | NO  | 0% | N/A        |
| 12. | Fire Protection and Fire Safety Requirements          | YES | 0% | 25.04.2029 |
| 13. | Covered Parking                                       | YES | 0% | 02.05.2029 |
| 14. | Open Parking                                          | NO  | 0% | N/A        |
| 15. | Electrical Meter Room, Sub Station, Receiving Station | YES | 0% | 25.05.2029 |
| 16. | Other (Option to Add More)                            |     |    |            |

Yours Faithfully,

*Sunil Kumar*

**SUNIL KUMAR**  
**ARCHITECT**  
 BLOCK LETTERS of I.S.  
 Employment No./C.O.A No:-CA/1991/13699  
 Architect (Registration  
 No./License No)