

FORM No. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 23/10/2026

To,
The **IMPERIAL BUILDERS AND DEVELOPERS PVT. LTD**
GARDANIBAGH, PATNA-2

Subject: Certificate of Percentage of Completion of Construction Work of

R.B ENCLAVE No. of Building(s)/----- Wing(s) of the----- Phase of the Project
[Bihar RERA Registration Number (**BRERAP12611-001/15/R-1669/2024**)] situated on the Plot bearing
C.N. No/CTS No./Survey No./ Final Plot No **2168, 2170, 2167, 2166** demarcated by its boundaries
(latitude and longitude of the end points) **ROAD** to the North **BHARAT CHAUDHARY** to the
South **SANJAY YADAV** to the East **DHIRAJ CHAURASIYA** to the West of Division **PATNA**
village **BABU BAZAR** Block **PATNA SADAR** District **PATNA** PIN **800002** admeasuring
1578.85 sq.mts. area being developed by **IMPERIAL BUILDERS AND DEVELOPERS PVT. LTD**

Sir,

I/ We. **UMASHANKAR KUMAR** have undertaken assignment as Architect /Licensed Surveyor of
certifying Percentage of Completion of Construction Work of the **R.B ENCLAVE** Building(s)/-----
-----Wing(s) of the ----- Phase of the Project, situated on the plot bearing
C.N. No/CTS No./Survey No./Final Plot No. **2168, 2170, 2167, 2166** of Division **PATNA** Village
BABAU BAZAR Block **PATNA SADAR** PIN **800002** District **PATNA** admeasuring **1578.85**
sq.mts.area being developed by **IMPERIAL BUILDERS AND DEVELOPERS PVT. LTD**

1. Following technical professionals are appointed by Owner / Promoter:—

- (i) M/s/Shri / Smt. **UMASHANKAR KUMAR** as L.S. / Architect;
- (ii) M/s /Shri / Smt. **MANOJ KUMAR** as Structural Consultant
- (iii) M/s /Shri / Smt. **JITENDRA KUMAR** as MEP Consultant
- (iv) M/s /Shri / Smt. **RAVI KUMAR** as Site Supervisor

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Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **BRERAP12611-001/15/R-1669/2024** under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

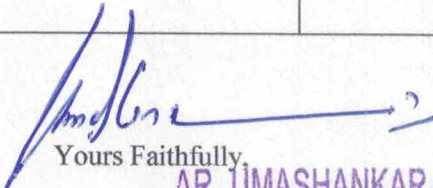
Table-A

Building/ Wing number R.B ENCLAVE (to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	100%	
2.	Basements(if any)	N/A	
3.	Podiums(if any)	N/A	
4.	Plinth	60%	30/11/2026
5.	Stilt Floor	50%	30/12/2026
6.	Slabs of Super Structure	50%	30/12/2026
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	50%	30/10/2027
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	40%	31/12/2027
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	50%	31/12/2027
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	30/01/2028
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0%	01/05/2028

TABLE B**Internal and External Development Works in respect of the entire Registered Phase.**

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads & Footpaths	YES	0%	10/04/2028
2.	Water Supply	YES	0%	18/02/2028
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	10/02/2028
4.	Storm Water Drains	YES	0%	10/02/2028
5.	Landscaping & Tree Planting	YES	0%	10/04/2028
6.	Street Lighting	YES	0%	10/04/2028
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation/Rain Water Harvesting	YES	0%	10/02/2028
11.	Energy Management	YES	0%	10/04/2028
12.	Fire Protection and Fire Safety Requirements	YES	0%	10/09/2028
13.	Electric Meter Room	YES	0%	10/09/2028
14.	Any Other Amenities			



Yours Faithfully,

AR. UMASHANKAR KUMAR
REGISTERED ARCHITECT
REG. NO. - CA/2011/54023

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No)