

FORM No. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date-----

To,
The **Rajdhani Developers** (Name & Address of Promoter),
A/36, ASHOKPURI COLONY, AKASWANI MARG,
RUKUNPURA, PATNA, BIHAR-800014.

Subject: Certificate of Percentage of Completion of Construction Work of **Rajdhani Palace** No. of Building(s)/ **01** Wing(s) of the----- Phase of the Project [Bihar RERA Registration Number: **BRERAP12637-001/34/R-1682/2024**] situated on the Plot bearing C.N. No./CTS No./Survey No./ Final Plot No. **569 & 576** demarcated by its boundaries (latitude and longitude of the end points) **LAT 25°37'18"N LONG 85°04'03"E** to the North, **LAT 25°37'17"N LONG 85°04'03"E** to the South , **LAT25°37'17"N LONG85°04'03"E** to the East, **LAT25°37'18"N, LONG85°04'03"E** to the West of Division: **Danapur** village: **Sikandarpur** Block: **Danapur** District: **Patna** PIN: **800018** admeasuring: **870.13** sq.mts. area being developed by [Promoter's Name] **Rajdhani Developers.**

Sir,

I/ We **Uma Shankar Kumar** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **Rajdhani Palace** Building(s)/**01**Wing(s) of the ----- Phase of the Project, situated on the plot bearing C.N. No./CTS No./Survey No./Final Plot No. **569 & 576** of Division: **Danapur** Village: **Sikanderpur**, Block:**Danapur**, District: **Patna**: **800014** admeasuring:**870.13** sq.mts.area being developed by [Promoter's Name] **Rajdhani Developers.**

1. Following technical professionals are appointed by Owner / Promoter:—

- | | |
|--|--------------------------|
| (i) M/s/Shri / Smt. Uma Shankar Kumar | as L.S. / Architect; |
| (ii) M/s /Shri / Smt. Sushil Kumar | as Structural Consultant |
| (iii) M/s /Shri / Smt. Jitendra Kumar | as MEP Consultant |
| (iv) M/s /Shri / Smt. R. S. Singh | as Site Supervisor |

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under **BRERAP12637-001/34/R-1682/2024** Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table-A

Building/ Wing number **Rajdhani Palace**
wing of the project)

(to be prepared separately for each building /

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	100%	
2.	Basements(if any)	90%	
3.	Podiums(if any)	---	
4.	Plinth	90%	
5.	Stilt Floor	90%	27/07/25
6.	Slabs of Super Structure	90%	21/12/25
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%	26/06/27
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%	18/05/27
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	90%	27/07/27
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	18/03/28
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0%	01/06/28

Yours Faithfully,

(UMA SHANKAR KUMAR)

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect
(Registration No./License No. .CA/2011/.54023..)

TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads &Footpaths	Yes	0%	15/03/28
2.	Water Supply	Yes	30%	15/03/28
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0%	02/05/28
4.	Storm Water Drains	Yes	0%	-
5.	Landscaping & Tree Planting	Yes	0%	20/04/28
6.	Street Lighting	Yes	0%	25/07/28
7.	Community Buildings	No	-	-
8.	Treatment and Disposal of Sewage and Sullage Water	No	-	-
9.	Solid Waste Management & Disposal	No	-	-
10.	Water Conservation/Rain Water Harvesting	Yes	0%	02/01/28
11.	Energy Management	No	-	-
12.	Fire Protection and Fire Safety Requirements	No	-	-
13.	Electric Meter Room	Yes	0%	02/01/28
14.	Any Other Amenities	-	-	-