

FORM No. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date:- 16/10/2026-----

To,

**M/S SHRI MANORATH CONSTRUCTIONS,
Partner :- (1) SRI UMESH KUMAR ROY, S/O
LATE RAJA PRASAD ROY, (2), SRI VIVEK ROY,
S/O- SRI UMESH KUMAR ROY
At- RANJAN PATH BAILY ROAD, NEAR BANK OF BARODA,
PS, RUPASPUR, DANAPUR PATNA**

Subject : Certificate of Cost Incurred for Development of **"THE PLATINUM RESIDENCY"** No. of building(s)/ **03** Wing(s) of the _____ Phase of the Project **BRERAP194528070126210732E00** situated on **SAINIK COLONY, DANAPUR, MAUZA- DANAPUR PATNA**, the plot bearing **Khata No. 807, 824, Plot No. 1058 & 1059**, demarcated by its boundaries (latitude and longitude of the end points) **25.626822", 85.05825"**, to the North, **25.626812", 85.05833** to the South **25.626819", 85.05825** to the East **25.626830", 85.05823** to the West, Division – Danapur , Village – Sainik Colony, Block – **Danapur** , District- Patna, PIN- **801503** , Admeasuring **9971.61** sq.mts. area being developed by Promoter **M/S SHRI MANORATH CONSTRUCTIONS** , Ref: Bihar RERA Registration Number **BRERAP194528070126210732E00**

Sir,

I, **Manoj Kumar** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **"THE PLATINUM RESIDENCY"** Building(s)/ **03** Wing(s) of the _____ Phase of the Project, situated on **SAINIK COLONY PATNA**, the plot bearing **Khata No. 807,824, Plot No.1058 & 1059**, Division- **Danapur**, Village – Sainik Colony, Block **Danapur**, District- **Patna**, PIN- **801503**, admeasuring **9971.61** sq.mts. area being developed by the Promoter **M/S SHRI MANORATH CONSTRUCTIONS**

1. Following technical professionals are appointed by Owner / Promoter:—

- (i) **Shri Manoj Kumar** as L.S. / Architect;
- (ii) **Shri Vijay Kumar** as Structural Consultant
- (iii) **Shri Krishna Gopal Prasad** as MEP Consultant
- (iv) **Shri Rajeshwar Prasad Sinha** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under **BRERAP194528070126210732E00** Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Manoj Kumar

MANOJ KUMAR
(Architect)
CoA No.-CA/2002/29414

Table-A

Building/ Wing number (to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	75 %	25-08-2026
2.	Basements(if any)	20%	
3.	Podiums(if any)	N/A	
4.	Plinth	20%	
5.	Stilt Floor	2%	20-08-2027
6.	Slabs of Super Structure	0%	20-08-2027
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%	20-08-2028
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%	20-08-2028
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%	20-08-2028
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	20-08-2028
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0%	20-11-2028

Manoj Kumar

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TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads & Footpaths	YES	0%	20-04-2028
2.	Water Supply	YES	0%	20-04-2028
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	20-04-2028
4.	Storm Water Drains	NO	N/A	
5.	Landscaping & Tree Planting	YES	0%	20-04-2028
6.	Street Lighting	YES	0%	20-04-2028
7.	Community Buildings	YES	N/A	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	N/A	
9.	Solid Waste Management & Disposal	NO	N/A	
10.	Water Conservation/Rain Water Harvesting	YES	0%	
11.	Energy Management	YES	0%	20-04-2028
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Electric Meter Room	YES	0%	20-04-2028
14.	Any Other Amenities			

Yours Faithfully,



Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No. CA/2002/29414)

MANOJ KUMAR

(Architect)

CoA No.-CA/2002/29414