

FORM NO. 1
[See Regulation 3]
ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 30.09.2026

TO

The Maitreyee Mahanirman LLP (Name & Address of Promoter)
H/o Sri Nageshwar Prasad, Bijdhar Rai F N 207/B SVPK Palace
RK Puram, Danapur, Khagaul PIN-801503 Patna

Subject: Certificate of Percentage of Completion of Construction Work of Sai Laxmi Complex No of Building(s) 01 Wing(s) of the Phase of the Project [Bihar RERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No 074 demarcated by its boundaries (latitude and longitude of the end points) 85.0642 to the North Hira Lal to the South Plot no- 074 to the East Sri Janki Rai to the West of Division Aahar Branch Road village Sikandar Pur -Block Danapur District Patna PIN 8015013 admeasuring 1201.62 sq.mts , area being developed by Promoter' Name- Maitreyee Mahanirman LLP

Sir.

I/ We S.K.Anandkar have undertaken assignment as Architect/Licensed Surveyor of certifying percentage of Completion of construction Work of the Sai Laxmi Complex Building(s)/ 01 Wing(s) of thePhase of the Project .situated on the plot bearing C.N. No/CTS No./Survey No./ Final Plot No 074 of Division.....Village Sikandar Pur Block Danapur District Patna PIN 801503 admeasuring 1201.62 Sq. mts area being developed by [Promoter's Name] Maitreyee Mahanirman LLP.

1. Following technical professionals are appointed by Owner/Promoter:-

- (i) M/s/Shri/Smt. S.K.Anandkar as L.S./Architect;
- (ii) M/s/Shri/Smt.----- as Structural Consultant
- (iii) M/s/Shri/Smt.----- as MEP Consultant
- (iv) M/s/Shri/Smt.----- -as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under BRERAP05738-5/131/R-1318/2022 Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table-A

Building/ Wing number (to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	100 %	Completed
2.	Basements(if any)	100%	Completed
3.	Podiums(if any)	NA	
4.	Plinth	100%	Completed
5.	Stilt Floor	90%	30-11-2026
6.	Slabs of Super Structure	100%	Completed
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	45%	31-12-2026
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	25%	31-12-2026
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	20%	31-12-2026
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	31-12-2026
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0% 0% 0%	31-12-2026 31-12-2026 31-12-2026

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No.)

S. K. Anandkar
S.K. Anandkar
Council of Architecture
Reg. No. CA/2003/30588
UDHD, Bihar

TABLE B

Internal and External Development Works in respect of the entire Registered Phase

S. No.	Common Area and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1	Internal Roads & Footpaths	NO		
2	Water Supply	YES	40%	31-12-26
3	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	31-12-26
4	Storm Water Drains	NO		
5	Landscaping Planting & Tree	NO		
6	Street Lighting	NO		
7	Community Buildings	NO		
8	Treatment and Disposal of Sewage and Sullage Water	NO		
9	Solid Waste Management & Disposal	NO		
10	Water Conservation/Rain Water Harvesting	NO		
11	Energy Management	NO		
12	Fire Protection and Fire Safety Requirements	NO		
13	Electric Meter Room	NO		
14	Any Other Amenities	NO		