

FORM No. 1  
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 21/01/2026

To,  
The Director,  
Chaurasia Iron & Steel Pvt Ltd, Block B, 306, Gandhi nagar, Kankarbagh,  
Patna, Bihar - 800020

Subject: Certificate of Percentage of Completion of Construction Work of Project "Jagat Prasad Enclave (2) No. of Building(s)/ Block A & Block B (2) Wing(s) of the one Phase bearing [Bihar RERA Registration Number] BRERAP51727-1/169/R-1334/2022 situated on the bearing Khata No. 118, Survey Plot No. 1676(P), demarcated by its boundaries (latitude and longitude of the end points) Lati. 25.580522° Longi. 85.115857° to the North, Lati. 25.579821° Longi. 85.115822° to the South, Lati. 25.579994° Longi. 85.116074° to the East, Lati. 25.580089° Longi. 85.115591° to the West of the land, Division Patna Sadar, Village/Mauja Chitkohra, Block – Patna Sadar, District- Patna, PIN- 800002, admeasuring 2700.91 sq.mts. area being developed by Chaurasia Iron & Steel Pvt Ltd

Sir,

I, Uma Shankar Kumar have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the Project Jagat Prasad Enclave situated on the bearing Khata No. 118, Survey Plot No. 1676(P) of Division Patna Sadar, Village/Mauja Chitkohra, Block Patna Sadar, District PATNA, PIN 800002, admeasuring 2700.91 sq.mts. area being developed by Chaurasia Iron & Steel Pvt Ltd

1. Following technical professionals are appointed by Owner / Promoter:—

- |                            |                          |
|----------------------------|--------------------------|
| (i) Shri Uma Shankar Kumar | as L.S. / Architect;     |
| (ii) Shri. Manoj Kumar     | as Structural Consultant |
| (iii) Shri Jitendra Kumar  | as MEP Consultant        |
| (iv) Shri Prathamesh Singh | as Site Supervisor       |

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project,

I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number BRERAP51727-1/169/R-1334/2022 under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

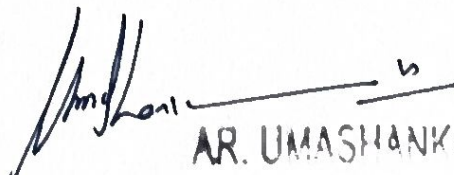
  
AR. UMASHANKAR KUMAR  
REGISTERED ARCHITECT  
REG. NO. - CA/2011/54023

**Table-A  
(Block A)**

| S. No. | Task/Activity                                                                                                                                                                                                                                                                                                   | Percentage of Actual Work Done | Projected date of completion (DD/MM/YYYY) |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------|
| 1      | Excavation(if any)                                                                                                                                                                                                                                                                                              | 100%                           | 31/03/2023                                |
| 2      | Basements(if any)                                                                                                                                                                                                                                                                                               | NA                             |                                           |
| 3      | Podiums(if any)                                                                                                                                                                                                                                                                                                 | NA                             |                                           |
| 4      | Plinth                                                                                                                                                                                                                                                                                                          | 100%                           | 30/06/2023                                |
| 5      | Silt Floor                                                                                                                                                                                                                                                                                                      | NA                             |                                           |
| 6      | Slabs of Super Structure                                                                                                                                                                                                                                                                                        | 100%                           | 30/12/2024                                |
| 7      | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.                                                                                                                                                                                                                          | 40%                            | 30/06/2026                                |
| 8      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                        | 10%                            | 30/06/2026                                |
| 9      | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                  | 5%                             | 30/06/2026                                |
| 10     | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                              | 5%                             | 31/03/2026                                |
| 11     | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/ splint protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other | 5%                             | 30/09/2026                                |

Yours Faithfully,



**AR. UMASHANKAR KUMAR**  
REGISTERED ARCHITECT  
REG. NO. - CA/2011/54023

**(AR. UMA SHANKAR KUMAR)**

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect  
(Registration No./License No. CA/2011/54023)

**Table-A  
(Block B)**

| S. No. | Task/Activity                                                                                                                                                                                                                                                                                                   | Percentage of Actual Work Done | Projected date of completion (DD/MM/YYYY) |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------|
| 1      | Excavation(if any)                                                                                                                                                                                                                                                                                              | 0%                             |                                           |
| 2      | Basements(if any)                                                                                                                                                                                                                                                                                               | NA                             |                                           |
| 3      | Podiums(if any)                                                                                                                                                                                                                                                                                                 | NA                             |                                           |
| 4      | Plinth                                                                                                                                                                                                                                                                                                          | 0%                             |                                           |
| 5      | Silt Floor                                                                                                                                                                                                                                                                                                      | NA                             |                                           |
| 6      | Slabs of Super Structure                                                                                                                                                                                                                                                                                        | 0%                             |                                           |
| 7      | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.                                                                                                                                                                                                                          | 0%                             |                                           |
| 8      | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                        | 0%                             |                                           |
| 9      | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                  | 0%                             |                                           |
| 10     | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                              | 0%                             |                                           |
| 11     | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/ splint protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other | 0%                             |                                           |

Yours Faithfully,



**AR. UMASHANKAR KUMAR**  
REGISTERED ARCHITECT  
REG. NO. - CA/2011/54023

(AR. UMA SHANKAR KUMAR)  
Signature & Name (IN BLOCK LETTERS) of L.S/ Architect  
(Registration No./License No. CA/2011/54023)

**TABLE B**  
**Internal and External Development Works in respect of the entire Registered Phase.**

| Sl. No. | Common Areas and Facilities                        | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Projected date of completion (dd/mm/yyyy) |
|---------|----------------------------------------------------|-------------------|----------------------------------------------------------------|-------------------------------------------|
| 1       | Internal Roads &Footpaths                          | YES               | 0%                                                             | 30/06/2026                                |
| 2       | Water Supply                                       | YES               | 5%                                                             | 30/06/2026                                |
| 3       | Sewerage (Chamber, Line, Septic Tank, STP)         | YES               | 0%                                                             | 30/06/2026                                |
| 4       | Storm Water Drains                                 | YES               | 0%                                                             | 30/06/2026                                |
| 5       | Landscaping & Tree Planting                        | YES               | 0%                                                             | 30/09/2026                                |
| 6       | Street Lighting                                    | YES               | 0%                                                             | 30/09/2026                                |
| 7       | Community Buildings                                | NO                | NA                                                             |                                           |
| 8       | Treatment and Disposal of Sewage and Sullage Water | NO                | NA                                                             |                                           |
| 9       | Solid Waste Management & Disposal                  | YES               | 0%                                                             | 30/06/2026                                |
| 10      | Water Conservation/Rain Water Harvesting           | YES               | 0%                                                             | 30/06/2026                                |
| 11      | Energy Management                                  | YES               | 0%                                                             | 30/09/2026                                |
| 12      | Fire Protection and Fire Safety Requirements       | YES               | 0%                                                             | 30/09/2026                                |
| 13      | Electric Meter Room                                | YES               | 0%                                                             | 30/09/2026                                |
| 14      | Any Other Amenities                                | NO                | N/A                                                            |                                           |


**AR. UMASHANKAR KUMAR**  
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