

FORM No. I

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 17/07/2026

To,

The **KIBAKA CONSTRUCTIONS & ENGS (P) LTD.**,
1st Floor, Baba Market, Guru Govind Singh Link Path,
Patna City – 800008 (BIHAR)

Subject: Certificate of Percentage of Completion of Construction Work of **CHANDESHWAR APARTMENT, G+4 Residential Apartment** No. of Building(s) **ONE** Wing(s) of the **01** Phase of the Project **BRERAP03654-1/97/R-1743/2024** situated on the Plot bearing C.N. No./CTS No./Survey No./ Final Plot No. **2736 (P)** demarcated by its boundaries (latitude and longitude of the end points) **to the North: 25.550083° N, 85.190877° E; to the South: 25.548283° N, 85.190877° E; to the East: 25.549183° N, 85.191777° E; to the West: 25.549183° N, 85.189977° E** of Division **Patna Sadar**, village **Chak Bairiya**, Block **Sampatchak**, District **Patna**, PIN **800007** admeasuring **1897.30** sq.mts. area being developed by **KIBAKA CONSTRUCTIONS AND ENGINEERS PVT LTD.**

Sir,

I **Aajit** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **G+4 Residential Apartment** Building(s) **01** Wing(s) of the **01** Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey No./Final Plot No.- **2736 (P)** of Division **Patna Sadar** village **Chak Bairiya** Block **Sampatchak** District **Patna** PIN **800007** admeasuring **1897.30** sq.mts. area being developed by **KIBAKA CONSTRUCTIONS AND ENGINEERS PVT LTD.**

I. Following technical professionals are appointed by Owner/Promoter: -

- (i) M/s **AAJIT** as L.S./Architect;
- (ii) Shri **Er. MANOJ KUMAR** as Structural Consultant.
- (iii) M/s/Shri/Smt. **Universal Power Transmission (Shri Abhijit Sadhu)** as MEP Consultant.
- (iv) M/s/Shri/Smt. **Amit Kumar** as Site Supervisor.

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under **BRERAP03654-1/97/R-1743/2024** Bihar



AAJIT
ARCHITECT
EMPANELMENT NO: CA/2020/124274
UDHD, GOVERNMENT OF BIHAR

RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table-A

Building/ Wing number: SINGLE (To be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation (if any)	NA	
2.	Basements (if any)	NO	
3.	Podiums (if any)	NO	
4.	Plinth	100%	
5.	Stilt Floor	100%	
6.	Slabs of Ground Floor Roof	50%	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.		
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises		
9.	Staircases, Lifts, Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.		
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.		
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other		

Yours Faithfully,



AAJIT

ARCHITECT

EMPANELMENT NO: CA/2020/124274

U.P.H.D. GOVERNMENT OF BIHAR

Signature & Name (IN BLOCK LETTERS) of Architect (Registration No./License No.)

NAME - AAJIT , CA/2020/124274

TABLE B
Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads & Footpaths			
2.	Water Supply	YES		
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES		
4.	Storm Water Drains			
5.	Landscaping & Tree Planting			
6.	Street Lighting			
7.	Community Buildings			
8.	Treatment and Disposal of Sewage and Sullage Water			
9.	Solid Waste Management & Disposal			
10.	Water Conservation/Rain Water Harvesting			
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements			
13.	Electric Meter Room			
14.	Any Other Amenities			

Yours Faithfully,



AAJIT
ARCHITECT

• 4th PANELMENT NO: CA/2020/124274
• B GOVERNMENT OF BIHAR

Signature & Name (IN BLOCK LETTERS) of Architect (Registration No./License No.)

NOME - AAJIT,

CA/2020/124274