FORM No. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 28/10/2026

To,
The **APOGEE PROPERTY INDIA PRIVATE LIMITED**
DIR-SRI PRINCE KUMAR SINGH
FLAT 4D, JMT ENCLAVE,16 DR A N PAUL LANE, HOWRAH 711201

Subject : Certificate of Percentage of completion of construction work of **APOGEE Tower** for construction of **Apartment G+4** building(s)/**01** Wing(s) of the **01** phase (Bihar RERA Registration Number) situated on the Plot bearing Khesra No/ Khata No./Thana No./ Tauzi No../C.N.No./CTSNo./SurveyNo./Final Plot No.**197,198 & 204** demarcated by its boundaries (latitude and longitude of the end points) _____to the North_____to the South _____to the East _____to the West of Division _____ Village **Sadikpur Yogi** Block **Patna** District **Patna** PIN **800016** admeasuring **531.39** sq.mts. area being developed by **Apogee Property India Private Limited**

Sir,

I/ We **Ajit Singh** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **G+4** ------ Building(s)/----------**01**----------Wing(s) of the. **01** ----------Phase of the Project, situated on the plot bearing C.N. No/CTS No./Survey No./Final Plot No. **197,198 & 204** - of Division Village **Sadikpur Yogi** Block **Patna** District **Patna** PIN **800016** admeasuring **531.39** sq.mts. area being developed by **Apogee Property India Private Limited**

1. Following technical professionals are appointed by Owner / Promoter:—

(i) M/s/Shri/Smt. **AJIT SINGH** as L.S. / Architect;

(ii) M/s /Shri / Smt. **KUMAR UJJWAL** as Structural Consultant

(iii) M/s /Shri / Smt. **PRASHANT GAURAV** as MEP Consultant

(iv) M/s /Shri / Smt. **SHAILESH KUMAR** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under **BRERAP25722-1/153/R-1764/2024** Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table-A

Building/ Wing number 01 **(to be prepared separately for each building / wing of the project)**

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	100 %	
2.	Basements(if any)	100%	
3.	Podiums(if any)	100%	
4.	Plinth	100%	
5.	Stilt Floor	100%	
6.	Slabs of Super Structure	FOUR	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100%	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	100%	

TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads &Footpaths	YES	100%	
2.	Water Supply	YES	BORING DONE	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	100%	
4.	Storm Water Drains	YES	100%	
5.	Landscaping & Planting	YES	100 %	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	0%	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	0%	
9.	Solid Waste Management & Disposal	YES	100%	
10.	Water Conservation/Rain Water Harvesting	YES	100%	
11.	Energy Management	YES	100%	
12.	Fire Protection and Fire Safety Requirements	YES	100%	
13.	Electric Meter Room	YES	100%	
14.	Any Other Amenities	-		

Yours Faithfully,
AJIT SINGH



Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No **CA/2012/56055**)