

ARCHITECT'S CERTIFICATE

Date 20/12/2024

To,

Geneva Infra Pvt. Ltd.,
C/o-Vishal Kumar, Sai Doma Enclave,
Domanchak, East R.K Nagar, Patna-800016.

Subject: Certificate of Percentage of Completion of Construction Work Geneva Residency of G+4 (Residential) 01 No. of Building(s)/ NA Wing(s) of the NA Phase of the Project [BRERAP13549-2/72/R-1377/2022] situated on the Plot No: 810(P) demarcated by its boundaries (latitude 25.5732 and longitude of the end points) 85.0693, Part Plot to the North Branch Road to the South Neej Pattidar Laxmi Narayan Prasad to the East Neej Pattidar Rajnath Prasad to the West, Phulwarisharif, District: Patna, PIN Admeasuring 40.77 Decimal. area being developed by Geneva Infra Pvt. Ltd.

Sir,

I/ We Abhishek Anand have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the G+4 (Residential) 01 No. of Building(s)/ NA Wing(s) of the NA Phase of the Project [BRERAP13549-2/72/R-1377/2022] situated on the Plot No: 810(P) demarcated by its boundaries (latitude 25.5732 and longitude of the end points) 85.0693, Part Plot to the North Branch Road to the South Neej Pattidar Laxmi Narayan Prasad to the East Neej Pattidar Rajnath Prasad to the West, Phulwarisharif, District: Patna, PIN Admeasuring 40.77 Decimal. area being developed by Geneva Infra Pvt. Ltd.

Following technical professionals are appointed by Owner / Promoter:—

- (i) Shri Abhishek Anand as L.S. / Architect;
- (ii) Shri _____ as Structural Consultant
- (iii) Shri _____ as MEP Consultant
- (iv) Shri _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under **BRERAP13549-2/72/R-1377/2022** Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table-A

Building/ Wing number S. K. Tower (to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	100%	30.11.2022
2.	Basements(if any)	00%	00
3.	Podiums(if any)	00%	00
4.	Plinth	100%	30.11.2023
5.	Stilt Floor	100%	30.05.2024
6.	Slabs of Super Structure	95%	30.12.2025
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	75%	30.12.2025
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	60%	30.12.2025
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	50%	30.12.2025
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	70%	30.12.2025
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	00%	24.02.2026

Yours Faithfully,

Abhishek Anand (ABHISHEK ANAND)

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No. CA/2012/57626)

Ar. Abhishek Anand
COA Reg-CA/2012/57626

TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads & Footpaths	YES	0	24.02.2026
2.	Water Supply	YES	0	24.02.2026
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0	24.02.2026
4.	Storm Water Drains	YES	-	24.02.2026
5.	Landscaping & Tree Planting	YES	0	24.02.2026
6.	Street Lighting	YES	0	24.02.2026
7.	Community Buildings	NO	-	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	0	
9.	Solid Waste Management & Disposal	YES	0	24.02.2026
10.	Water Conservation/Rain Water Harvesting	YES	0	24.02.2026
11.	Energy Management	YES	0	24.02.2026
12.	Fire Protection and Fire Safety Requirements	YES	0	24.02.2026
13.	Electric Meter Room	YES	0	24.02.2026
14.	Any Other Amenities			