FORM No. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date----------

To,
The MAA BHAWANI BUILDCON PVT LTD
INFRONT OF ST.MARRY ACADEMY FRIENDS
COCLONY , ASHIANS NAGAR PATNA

Subject: Certificate of Percentage of Completion of Construction Work Of SANGAM ENCLAVE No.of Building 1 Wing 1 of the Phase of the Project [BRERAP00204-4/129/R-1278/2022] situated on the Plot khesra No 623 KHATA NO 268 THANA NO 17, demarcated by its boundaries (latitude – 25.629408 and longitude – 85.07099) 20 feet wide samriti road to the North,Smt Bharti Rani Prasad & Society Plot no 07 to the South, Survey Aahar, Presently branch road to the , 12 feet wide samiti road to the West of District Patna PIN- 800018, admeasuring 12241 sq ft area being developed developed by MAA BHAWANI BUILDCON PVT.LTD.

Sir,
I Chandan ranjan have undertaken assignment as Architect /Licensed Surveyor

of certifying Percentage of Completion of Construction Work of the ramashram complex Building(s)/ 1 Wing(s) of the Phase 1 of the Project, situated on thekhesra NO 478 Plot No. 191 of Block Phulwari sarif

District Patna PIN 800018 admeasuring 12241 sq.ft.area being developed by MAA BHAWANI BUILD CON PVT LTD

1. Following technical professionals are appointed by Owner / Promoter:—

(i) M/S CHANDAN RANJAN as L.S. / Architect;

(ii) M/s KUMAR UJJWAL as Structural Consultant

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under [BRERAP00204-4/129/R-1278/2022] Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table-A

Building/ Wing number.....**(to be prepared separately for each building / wing of the project)**

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	100%	Completed
2.	Basements(if any)	N/A	26-9-2029
3.	Podiums(if any)	N/A	26-9-2029
4.	Plinth	100%	Completed
5.	Stilt Floor	100%	Completed
6.	Slabs of Super Structure	100%	Completed
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100%	Completed
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	95%	25-08-2026
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	90%	25-08-2026
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	90%	28-08-2026
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	45%	28-08-2026

TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads &Footpaths	YES	87%	17-08-2026
2.	Water Supply	YES	0%	25-08-2026
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	04-08-2026
4.	Storm Water Drains	YES	0%	15-08-2025
5.	Landscaping & Tree Planting	YES	0%	26-09-2029
6.	Street Lighting	YES	0%	15-08-2026
7.	Community Buildings	NO	N/A	15-08-2026
8.	Treatment and Disposal of Sewage and Sullage Water	NO	N/A	15-08-2026
9.	Solid Waste Management & Disposal	YES	0%	15-08-2026
10.	Water Conservation/Rain Water Harvesting	YES	0%	15-08-2026
11.	Energy Management	NO	N/A	15-08-2026
12.	Fire Protection and Fire Safety Requirements	YES	0%	15-08-2026
13.	Electric Meter Room	YES	0%	15-08-2026
14.	Any Other Amenities	YES	NIL	15-08-2026

Yours Faithfully,

CHANDAN RANJAN
ARCHITECT
EMPANELMENT No.
CA/2017/81393
UDHD, GOVERNMENT OF BIHAR

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(License No.- CA/2017/81393)