

FORM No. 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date :06/10/2025

To,

THE DIRECTOR,

GRIH BHOOMI NIRMAN PVT LTD.

SAGUNA MORE, DANAPUR, PATNA.

**SUBJECT: CERTIFICATE OF PERCENTAGE OF WORK EXECUTED IN THE
PROJECT**

Having **GBN PATLIPUTRA RESIDENCY** Of Building(s)/ SINGLE Wing(s) of the bearing the Rera registration no. BRERAP00693-5/1199/R-1121/2021 and being developed on the plot bearing CS 113 /Khata No 57 /Survey Thana No 17 Plot No. 113 Situated in Mauza -Sikanderpur , Block – Danapur, Division Danapur, District Patna PIN 801503 Admeasuring 3436 sq.mts. Area being developed by the Promoter Grih Bhoomi Nirman Pvt Ltd.

Dear Sir,

I, **Mr. Uma Shankar** have undertaken assignment as Architect/ Licensed Surveyor of certifying Percentage of execution of Work of the **GBN PATLIPUTRA RESIDENCY** Building(s)/ SINGLE Wing(s) of the of the Project ,Situated on the plot bearing CS 113 /Khata No 57 /Survey Thana No 17 Plot No. 113 Situated in Mauza -Sikanderpur , Block – Danapur, Division Danapur, District Patna PIN 801503 Admeasuring 3436 sq.mts. Area being developed by the Promoter Grih Bhoomi Nirman Pvt Ltd.

Following technical professionals are appointed by Owner / Promoter :-

- (i) M/s /Shri/Smt. Sri Uma Shankar as L.S./ Architect;
- (ii)M/s / Shri Manoj Kumar (Computer Foundation Pvt Ltd.) as Structural Consultant

(iii) M/s /Shri Jitendra Kumar as Mechanical/Electrical/Plumbing Consultant (MEP)

(iv) M/s / **Shri Vikash Kumar** as Site Supervisor

Based on site Inspection, with respect to reach of the Building/ Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number BRERAP00693-5/1199/R-1121/2021 Under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Building / Wing Number GBN PATLIPUTRA RESIDENCY(Single Wing) (to be prepared separately for each Building/Wing of the Project)

Sr.No.	Tasks/Activity	Percentage of work done	Projected date of completion (DD/MM/YYYY)
1.	Excavation	100%	
2.	Number of basement(s) and Plinth	100%	
3.	Number of Podiums	No	
4.	Stilt Floor	100%	
5.	Number of Slabs of Super Structure	100%	
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	80%	30/12/2025
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	70%	30/12/2025
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	80%	30/12/2025
9.	The external plumbing and external	80%	30/12/2025

	plaster, elevation, completion of terraces with waterproofing of the Building/Wing.		
10.	Installation of lifts, water pumps, Fire Fighting Fitting and Equipment as per NOC from the concerned department, Electrical fittings to common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate.	NO	30/12/2025

TABLE-B

Internal & External Development Works in Respect of the entire Registered Phase

S.No	Common areas and Facilities	Proposed (Yes/No)	Percentage of actual Work done (As on date of the Certificate)	Projected date of completion (DD/MM/YYYY)
1.	Internal Roads &Footpaths	NO		
2.	Water Supply	YES	80%	30/12/2025
3.	Sewarage (chamber, lines, Septic Tank, STP)	YES	0%	30/12/2025
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	NO		
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and disposal of sewage and sullage water	NO		

9.	Solid Waste management & Disposal	NO		
10.	Water conservation, Rain water harvesting	YES	50%	30/12/2025
11.	Energy management	NO		
12.	Fire protection and fire safety requirements	YES	0%	30/12/2025
13.	Electrical meter room	YES	0%	30/12/2025
14.	Any Other Amenities	NO		

Yours Faithfully

ARC UMA SHANKAR

 **MR. UMASHANKAR KUMAR**
REGISTERED ARCHITECT
REG. NO. - CA/2011/54023

L.S/Architect

(Registration No./License No.....)