FORM NO. 1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 17/04/2026

To
The Metroplex Homes Pvt. Ltd.
House No-77, Jamuna Apartment, Boring Road,
Gandhi Nagar, SK Puri, Patna - 800001,

Subject: -Certificate of Percentage of Completion of Construction Work of project **Ram Jiwan Apartment** No. of Building(s)/ **1** Wing(s)/_____ of the Phase of the Project RERA Registration Number **BRERAP04054-2/65/R-1379/2022** situated on the Plot No. **722P** bearing C.N. No/CTS No./Survey no./ Final Plot no _____demarcated by its boundaries (latitude and longitude of the end points)_____ to the North to the South_____ to the East_____ to the West of village **Danapur** taluka_____District **Patna** PIN **801505** admeasuring **1462.45 sq.mts.** area being developed by **Metroplex Homes Pvt. Ltd.** [Promoter's Name]

Sir,

I/ We **Ajit Singh** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of the project **Ram Jiwan Apartment** Building(s)/ **1** Wing(s) of_____Phase of the Project, situated on the plot no. **722P** bearing C.N. No/CTS No./Survey no.l Final Plot no_____of village **Danapur** taluka _____ District **Patna** PIN **801505** admeasuring **1462.45 sq .mts.** area being developed by **Metroplex Homes Pvt. Ltd.** [Promoter's Name] as on **31-03-2026**

l. Following technical professionals are appointed by Owner / Promoter:-

(i) M/s/Shri/Smt **Ajit Singh** as L.S. / Architect
(ii) M/s /Shrii Smt **Ghulam Rabbani** as Structural Consultant
(iii) M/s /Shri / Smt **Ajit Singh** as MEP Consultant
(iv) M/s /Shri / Smt **Md Shible** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **BRERAP04054-2/65/R-1379/2022** under RERA is as pertable a herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B. The average /overall percentage of work done is **100%**

AJIT SINGH
ARCHITECT
EMP. No.-CA/2012/56055 Ajit Singh
UDHD, BIHAR
(Empanelment No. – .....)

Table A

Building /Wing Number **1** (to be prepared separately for each Building /Wing of the Project)

Sr. No	Tasks /Activity	Percentage of work done	Projected date of completion (DD/MM/YYYY)
1	Excavation	100%	
2	_____number of Basement(s) and Plinth	100% (Basement)	-
3	_____number of Podiums	N.A	
4	Stilt Floor	N.A	
5	5 number of Slabs of super structure	100%	-
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	100%	-
7	Sanitary Fittings within the Flat /Premises Electrical Fittings within the Flat /Premises	100%	-
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%	-
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/ Wings,	100%	-
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	100%	-

AJIT SINGH
ARCHITECT
EMP. No.-CA/2012/56055 Ajit Singh
UDHD, BIHAR
(Empanelment No. – .....)

Table B

Internal & External Development Works in Respect of the entire Registered Phase.

S No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1	Internal Roads & Foothpaths	No	-	-
2	Water Supply	Yes	100%	-
3	Sewerage (chamber, Septic Tank, STP) lines	Yes	100%	-
4	Storm Water Drains	No	-	-
5	Landscaping & Tree Planting	No	-	-
6	Street Lighting	No	-	-
7	Community Buildings	No	-	-
8	Treatment and disposal of sewage and sullage water	No	-	-
9	Solid Waste management & disposal	No	-	-
10	Water conservation, Rain water harvesting	No	-	-
11	Energy management	No	-	-
12	Fire protection and fire safety requirements	Yes	100%	-
13	Closed Parking	Yes	100%	-

Yours Faithfully

Ajit Singh

(Empanelment No. – ……..)