FORM 1 [see Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of withdrawal of money from Escrow Account)

Date: 20/07/2026

To

The PARTNER (**ORCHID HOMES REALTORS & 703 RAJENDRA RESIDENCY RUPASPUR PATNA , Bihar -801506**),

Subject: Certificate of percentage of Work Executed in the Project **SUNANDA ENCLAVE**

Having __1No. of Building (s) 1Wing (s) of the phase 1 of the project , bearing the registration no. [BRERAP31143-1/11/R-1748/2024] situated on the plot bearing C.N. No/CTS No/Survey No/Final plot no 373demarcated by its boundaries (latitude and longitude of the end points) of the land.....

Saguna more village Mainpurataluka PATNA ___District 801503_____pin _____ Admeasurin 2000.48 sq.mts.area being developed by [**ORCHID HOMES REALTORS**]

Sir,

I/We **AR. ANAND KUMAR**___ have undertaken assignment as Architect/ Licensed surveyor of certificate percentage of execution of Work of the **SUNANDA ENCLAVE**

1_____Building (s)/ 1_____Wing(s) _____phase of the project, situated on the plot bearing C.N. N0/CTS No/Survey No/ Final plot No _____ of Division **D a n a p u r** Village **S a g u a n M o r e** Taluka **M a i n p u r** District P a t n a Pin 8 0 1 5 0 3 Admeasuring 2 0 0 0 . 4 8 sq.mts.area being developed by

[**ORCHID HOMES REALTORS**]

1. Following technical professionals are appointed by owner/promoter:-

(I) M/S/Shri/Smt ANAND KUMARas L.S/Architect;

(II) M/S/Shri/Smt MANOJ KUMARas Structural Consultant

(III) M/S/Shri/Smt as MEP Consultant

(IV) M/S/Shri/Smt as Site Supervisor

Based on site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate project, I certify that as on the date of this certificate, the percentage of work done for each of the building/wing of the Real Estate project as registered vide number **BRERAP31143-1/11/R-1748/2024** under BIHAR RERA is as per table A

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herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building/Wing Number ____1 (to be prepared separately for each Building/Wing of the project)

Sr. No	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	____ number of Basement(s) and plinth	100%
3	____ number of podiums	00
4	Stilt Floor	
5	____ number of slabs of super structure	100%
6	Internal walls, Internal plaster, Floorings within Flats/premises, Doors and windows to each of the Flat/ premises	70%
7	Sanitary fittings within the flat/premises, Electrical fittings within the flat/premises	50%
8	Staircases, Lifts wells and Lobbies at each Floor level connecting staircases and Lifts, Overhead and Underground water Tanks	25%
9	The external plumbing and external plaster.Elevation, completion of terraces with Waterproofing of the Building/Wing	0

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10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to common Areas, electro, Mechanical equipment, compliance to conditions Of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving ofAreas appurtenant to Building/Wing, Compound wall and all other requirements asmay be required to Obtain Occupation/Completion Certificate	0
11	Overall percentage of actual work done	65%

TABLE-B

Internal & External Development works in respect of the entire registeredphase

S.No	Common areas and facilities, Amenities	Proposed (Yes/No)	Percentage of work done	Details
1.	Internal Roads & Foothpaths	Yes	0	
2.	Water Supply	Yes	0	
3.	Sewarage (chamber, lines, septic tank, STP)	Yes	0	
4.	Storm water drains	Yes	0	
5.	Landscaping & Tree Planting	Yes	0	
6.	Street Lighting	Yes	0	
7.	Community Buildings	Yes	0	
8.	Treatment and disposal of sewage and sullage water	Yes	0	
9.	Solid waste management & Disposal	Yes	0	
10.	Water conservation, Rain water	Yes	0	

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	harvesting			
11.	Energy management	No	----	
12.	Fire protection and fire safely requirements	Yes	0	
13.	Electrical meter room, sub-station, receiving station	Yes	0	
14	Others (Option to add more)	Yes	0	

Yours Faithfully

Signature & name

AR. ANAND KUMAR
C.O.A. Regd. No.-CA/2010/46971

(IN BLOCK LETTERS)

of L.S/Architect(License No .....)