FORM NO. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 27/7/26

To
ORB Infrastructure Private limited,
Flat no G1, Shree Ganesh Vandana Encalve,
Vivekanand Park, Patliputra Colony,
Patna- 800013.

Subject: Certificate of Percentage of Work executed in the project

having-….**1**…..No. of Building(s)/------1------Wing(s) of the Phase bearing the registration no. [Bihar RERA Registration Number]—**BRERAP00067-1/1122/R-932/2020** and being developed on the plot bearing CS No/Khata No- **129,147** , .Keshra/Plot No. **-304,307,311,312** demarcated by its boundaries (latitude and longitude of the end points) **850403.31 & 253842.37** of the land **SHREE GANESH RAJ NARAYAN SHOBHA COOMPLEX** situated in **Nashriguni** Village – **Danapur** ,District : - **Patna** PIN - --**800013**

Admeasuring : **8292.01 sq.mts.** Area being developed by the promoter [Name] :***ORB Infrastructure Private Limited*** .

Sir,

I, We **SHAILESH RANJAN** have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of execution of Work of the **Shree Ganesh Raj Naravan Shobha Complex** Building(s)/Wing(s) of the Phase of the Project, Situated on the plot bearing C.S. No./Survey No.: **129,147** /Plot No. :**304,307,311,312** of Village : **Danapur,** District : **Patna** ,PIN : **800013** admeasuring : **8292.01 sq.mts.** area being developed by [Promoter's Name: **ORB Infrastructure Private Limited** .

1. Following technical professionals are appointed by Owner / Promoter :-
   (i) M/s /Shri/Smt. **SHAILESH RANJAN** as L.S. / Architect;
   (ii) M/s /Shri/Smt ……**SHUSHIL KUMAR**…….. as Structural Consultant
   (iii) M/s /Shri/Smt.---------- as Mechanical/Electrical/Plumbing Consultant (MEP)
   (iv) M/s /Shri/Smt **NASIM ANSARI** as Site Supervisor

Based on site Inspection, with respect to reach of the Building/ Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number : **BRERAP00067-1/1122/R-932/2020** Under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table-A

Building/ Wing number.....(to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	86 Y.	31/07/26
2.	Basements(if any)	86 Y.	31/07/26
3.	Podiums(if any)	86 Y.	31/07/26
4.	Plinth	86 Y.	31/07/26
5.	Stilt Floor	86 Y.	31/07/26
6.	Slabs of Super Structure		
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	93 Y.	31/08/26
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	93 Y.	30/08/26
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	84 Y.	30/08/26
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	84 Y.	30/08/26
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	84 Y.	31/08/26

TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads &Footpaths	YES	40	31/08/2024
2.	Water Supply	YES	100	30/8/24
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	40	31/8/25
4.	Storm Water Drains	YES	10	31/8/24
5.	Landscaping & Tree Planting	YES	40	31/8/24
6.	Street Lighting	No	0	—
7.	Community Buildings	No	0	—
8.	Treatment and Disposal of Sewage and Sullage Water	No	0	—
9.	Solid Waste Management & Disposal	No	0	—
10.	Water Conservation/Rain Water Harvesting	YES	40	31/8/24
11.	Energy Management	No	0	—
12.	Fire Protection and Fire Safety Requirements	YES	30	31/8/24
13.	Electric Meter Room	YES	30	31/8/24
14.	Any Other Amenities	—		—

Yours Faithfully,

Jairam
ARCHITECT
JAIRAM PRASAD
Urban Development & Housing Dept.
Govt. of Bihar
Empanelment No.-CA/2016/76515

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No .....)