FORM NO. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 27/07/24

To
ORB Developer Private Limited
House no 96, Gandhi Nagar,
Boring Road
Patna -800001.

Subject: Certificate of Percentage of Work executed in the project

having-….**1**…..No. of Building(s)/------1------Wing(s) of the Phase bearing the registration no. [Bihar RERA Registration Number]—**BRERAP15647-2/159/R-1462/2022** and being developed on the plot bearing CS No/Khata No- **501** .Keshra/Plot No. **-1193(P), 1194(P)** demarcated by its boundaries (latitude and longitude of the end points) **25.624409^0 N & 85.100431 ^{0} E** of the land **SHREE GANESH ASTHA ENCLAVE** situated in **Indrapuri, Road no 5B** Village – **Mainpura** ,District : - **Patna** PIN - --**800001**

Admeasuring: **680.72 sq.mts**. Area being developed by the promoter [Name] :***ORB Developer Private Limited*.:

Sir,

I, We …….. **JAIRAM PRASAD**……. …… . have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of execution of Work of the **Shree Ganesh Astha Enclave** Building(s)/Wing(s) of the Phase of the Project, Situated on the plot bearing C.S. No./Survey No.Khata no : **501** /Plot No. :**1193(P), 1194(P)** of Village : **Mainpura** District : **Patna** ,PIN : **800001** admeasuring : **680.72 sq.mts.** area being

developed by [Promoter's Name: **ORB Developer Private Limited.**

1. Following technical professionals are appointed by Owner / Promoter :-
   (i) M/s /Shri/Smt. ……**JAIRAM PRASAD**……..as L.S. / Architect;
   (ii) M/s /Shri/Smt ……**SHUSHIL KUMAR** ……...as Structural Consultant
   (iii) M/s /Shri/Smt.---------- …as Mechanical/Electrical/Plumbing Consultant (MEP)
   (iv) M/s /Shri/Smt …… **NASIM ANSARI**……..as Site Supervisor

Based on site Inspection, with respect to reach of the Building/ Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number: **BRERAP15647-2/142/R-1757/2024 Under** Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table-A

Building/ Wing number.....(to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	100%.	01/01/25
2.	Basements(if any)	100%.	01/01/25
3.	Podiums(if any)	—	—
4.	Plinth	100%.	01/07/25
5.	Stilt Floor	100%	28/02/26
6.	Slabs of Super Structure	100%.	28/02/26
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	35%.	30/09/26
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	15%.	15/10/26
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	10%.	26/10/26
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	10%.	15/04/27
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	10%.	16/04/27

TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads &Footpaths	YES	0	24/08/2028
2.	Water Supply	YES	0	24/08/2028
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0	26/08/2028
4.	Storm Water Drains	YES	0	26/08/2028
5.	Landscaping & Tree Planting	YES	0	15/08/2028
6.	Street Lighting	NO	0	15/08/2028
7.	Community Buildings	NO	0	—
8.	Treatment and Disposal of Sewage and Sullage Water	NO	0	—
9.	Solid Waste Management & Disposal	NO	0	—
10.	Water Conservation/Rain Water Harvesting	YES	0	25/08/2028
11.	Energy Management	NO	0	—
12.	Fire Protection and Fire Safety Requirements	YES	0	20/08/2028
13.	Electric Meter Room	YES	0	25/08/2028
14.	Any Other Amenities	—		

Jairam
ARCHITECT
JAIRAM PRASAD
Urban Development & Housing Dept
Govt. of Bihar
Empanelment No.-CA/2016/76515

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No .....)