

Er. PANKAJ KR KARN

[Empaneled Engineer]

URBAN DEVELOPMENT & HOUSING DEPTT.

UDHD, GOVT. OF BIHAR (PATNA)

Emp. No.-BR/UDHD/CE/23-0012

URBAN DEVELOPMENT & HOUSING DEPTT.

Mob. No. +91- 8002175558, Email- pankajkrkarn@gmail.com

Ref.....

Date.....

FORM No. 1

[See Regulation 6 (vi)]

ARCHITECT'S CERTIFICATE

(On Letter Head)

(To be issued by the Registered Architect for withdrawal of money from the separate account under section 4(2) (I) (D) and to be submitted with the application of registration of ongoing projects and also along with Form 7. (Quarterly Progress Report)

Date:- **30.09.2026**

To,

The Rudra Constructions

503, Hari Om Commerical Complex

New Dak Bunglow Road Patna 800001.

Subject :- Certificate of Percentage of Completion of Construction Work of **Rudra Ramchandra Complex**

Ref: Bihar RERA Registration Number **BRERAP00178-7/06/R-1529/2023**

Sir,

I/We have been engaged as the Architect for the above – mentioned project and have undertaken the assignment of certifying the physical progress and percentage of completion of the construction works pertaining to the **Rudra Ramchandra Complex** Building(s)/ 1 Wing(s) of the **1** Phase of the project, situated on the Plot bearing C.N. No/CTS No./Survey No/Khata no. 6 & 25, Plot No. **214 & 215** of Division Danapur, Village/Mauza Babakarpur, Block Danapur, District Patna, PIN 801503, admeasuring 4118.21 (Built- up area in sq. mts.) being developed by Rudra Constructions.

Based on site inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the percentage of completion of the construction works done for the following activities is given herein below in the Table A, B, and C.

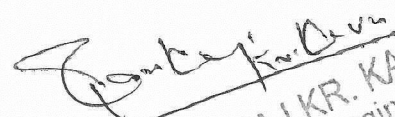

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Table A

(Building Construction Works of the Project)

***In case of more than one Block/Building/Apartments/Plots/Bungalow, the details have to be filled for each Block separately and cumulative figure may be added separately.**

S.N	Task/Activity	Percentage of Actual Work Done of Each Activity	Projected Date of Completion (DD/MM/YYYY)
1	Site Clearance, Surveying and Excavation (if applicable)	100%	
2	Foundation and Footing/Pile Foundation (if applicable)	100%	
3	Basement Construction (if applicable)	100%	
4	Plinth and Plinth Beam	100%	
5	Stilt Floor /Podium Construction (if applicable)	100%	
6	Super Structure (Column, Beams and Slabs)	100%	
7	Masonry/ Block Work / Brickwork	90%	31/12/2026
8	Concealed Plumbing, Concealed Electrical Conduits and Other Embedded Services	45%	31/12/2027
9	Internal And External Plaster	95%	31/12/2026
10	Waterproofing of Terrace, Toilets, Balconies and Other Wet Areas	30%	31/12/2026
11	Installation of Door Frames and Window Frames	30%	31/12/2026
12	Internal Flooring, Wall Tiling and Staircase Finishes	30%	31/12/2026
13	Door, Windows, Painting and Other Internal Finishing Works	30%	31/12/2026
14	Installation of Sanitary Fixtures, CP Fittings, Electrical Switches, Sockets, Distribution Boards, Light Fixtures and Other Internal MEP Finishing Works.	10%	31/12/2026
15	Lift Installation, Fire Fighting System, Water Pumps, DG Sets (where applicable) and Other Mechanical & Electrical Equipment.	25%	30/11/2028
16	Overhead Water Tank, Underground Water Tank, STP/WTP (where applicable) and Building Utility Services	30%	31/12/2026
17	Common Area Finishing (Entrance Lobby, Corridores, Staircases, Lift Lobbies, Railings, etc.)	30%	31/12/2026
18	Testing, Commissioning, Statutory NOCs, Occupancy/Completion Requirements and Final Building Completion Works	0%	31/12/2027
19	Additional/Extra Items (If any)		

Overall Percentage of Construction Work Completed Across All 19 Activities Mentioned Above: 90%

Date:

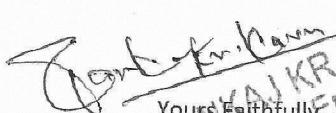

Yours Faithfully
Signature & Name (IN BLOCK LETTERS) Architect
(Registration No./ License No.)

TABLE B

Internal Development Works Within the Project in respect of Entire Registered Phase

S.No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Works Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1	Internal Roads and Footpaths	YES	15%	30/11/2027
2	Water Supply	YES	15%	30/11/2027
3	Sewage (Chamber, Line, Septic Tanks,STP)	YES	15%	30/11/2027
4	Storm Water Drains	YES	15%	30/11/2027
5	Landscaping & Tree Planting	YES	15%	30/11/2027
6	Street Lighting	YES	5%	30/11/2027
7	Community Buildings	YES	10%	30/11/2027
8	Treatment and Disposal of Sewage and Sullage Water	NO		
9	Solid Waste Management & Disposal	YES	15%	30/11/2027
10	Water Conservation / Rain Water Harvesting	YES	15%	30/11/2027
11	Energy Management	YES	15%	30/11/2027
12	Fire Protection and Fire Safety Requirements	YES	10%	30/11/2027
13	Demarcation of Closed Parking space	YES	0%	30/06/2028
14	Demarcation of Open Parking space	NO		
15	Transformer, Substation, Electrical Meter Room, Receiving station, Generator.	YES	0%	30/11/2027
16	Other (Like HVAC, MEP,etc.)	-		
17	Additional/Extra Items (If any)	NO		

Overall Percentage of Construction Work Completed Across All 17 Activities Mentioned
Above:10%


Yours Faithfully, **R. PANKAJ KR. KARN**
Empanelled Engineer
P. No.-BR/UDHDICE/23-0012
UDHD, GOVT OF BIHAR

Date:

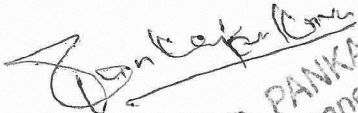
Signature & Name(IN BLOCK LETTERS)/ Architech

(Registration No./ License No.)

TABLE C

Overall Completion Table			
S.No.	Particulars	Percentage of Actual Work Done (As on the Date of Certificate)	Projected Date of Completion (DD/MM/YYYY)
1	Overall Completion Percentage for Table A	90	
2	Overall Completion Percentage for Table B	10	
3	Overall percentage of completion of Physical Progress(%) = $(0.80 \times \text{Completion Percentage of Table A}) + (0.20 \times \text{Completion Percentage of Table B})$	74	

NOTE: - The Overall Physical Progress of the shall be computed as the weighted average of the completion percentage certified under Table A and Table B, assigning 80% weight to Building Construction Works (Table A) and 20% weight to Internal Development Works (Table B), unless otherwise specified by the Authority.


Yours Faithfully **PANKAJ KR. KARN**
(Empanelled Engineer)
EMP. No.-BR/UDHD/CE/23-0012
UDHD, GOVT OF BIHAR

Date:

Signature & Name(IN BLOCK LETTERS)/ Architect

(Registration No./ License No.)