FORM No. 1
[see Regulation 3]
ARCHITECT'CERTIFICATE
(To be submitted at the time of Registration of ongoing Project and for withdrawal of Money from Designated Account)

Date : 24-10-2026

To,
The Director
Winsome Builder & Developers Pvt. Ltd.
G-01, Winsome Signature, Plot No. 802, Ambedkar Path,
Bailey Road, Patna-14.

Subject Certificate of percentage of Completion of Construction Work of **Winsome P. R. Residency** No. of Building (s) ---------- - ---Wing(s) of the---------- phase of the Project **(Bihar RERA Registration Number: BRERAP23027-1/225/R-1520/2023)** situated on the Plot bearing **Khesra No-1003, Khata No- 166, Thana No.- 37 Tauzi No. 236, C.N. No./CTS NO/Survey No./ Final Plot No. 1003** demarcated by its boundaries (latitude and longitude of the end points)---------- to the North Branch Road thereafter Guru Gobind Singh to the South Godhan Mahto to the East Dasrath Mahto to the west Branch Road of Division ---------- Village---------- Block --------- District - Patna PIN---------- admeasuring **4436.49 Sq. mts**. Area being developed by **Winsome Builder & Developers Pvt. Ltd.** Bihar RERA Registration Number BRERAP23027-1/225/R-1520/2023

Sir
I/We **UMA SHANKAR KUMAR** have undertaken assignment as Architect/Licensed Survey or of certifying Percentage of Completion of Construction Work of the **WINSOME P. R. RESIDENCY Building** (s) ---------- Wing (s) of the ---------- phase of the project, situated on the plot bearing bearing **Khesra No-1003, Khata No- 166, Thana No.- 37 Tauzi No. 236, C.N. No./CTS NO/Survey No./ Final Plot No. 1003** of Division ---------- Village ----------Block---------- District – **Patna,** PIN – **800009** admeasuring **4436.49 Sq. mts**, area being developed by **Winsome Builder & Developers Pvt. Ltd.**

Following technical professionals are appointed by Owner / Promoter:
(i)M/s/Shri/ Smt. **Uma Shankar Kumar** as L.S./Architect:
(ii) M /s/ Shri / Smt **Sushil Kumar** as Structural Consultant
(iii) M/s/shir/ Smt. **Santosh Rai** as MEP Consultant
(iv) M/s/Shri/ Smt. **Jaynandan Kumar** as Site Supervisor

Based on Site Inspection, with respect to each of the building/ Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each or the

TABLE-A

Sr. No.	Task/ Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1	Excavation (if any)	**100%**	
2	Basements (if any)		
3	Podiums(if any)		
4	Plinth	**100%**	
5	Stilt Floor	**90%**	
6	Slabs of Super Structure	**7th Slab 100%**	
7	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises,	**40%**	
8	Sanitary Fittings Within the Flat/ Premises, Electrical Fittings within the Flat/Premises	**0%**	
9	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and underground Water Tanks.	**45%**	
10	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	**0%**	

11	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions environment/ CRZ NOC, Finishing to entrance lobby/ splint protection, paving of areas appurtenant to Building/ Wing, Compound Wall and all other	**0%**	

Your Faithfully,

AR. UMASHANKAR KUMAR
REGISTERED ARCHITECT
REG. NO. - CA/2011/54023

(UMA SHANKAR KUMAR)
Signature & Name of L.S/ Architect
(Registration No./ License No ----------)

TABLE B
Internal and External Development |Works in respect of the entire Registered Phase,

S. No.	Common Areas and Facilities	Proposed (Yes/ No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (DD/ mm/ YYYY)
1.	Internal Roads & Footpaths	NO	----	
2.	Water Supply	YES	20%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree planting	YES	0%	
6.	Street Lighting	NO	----	
7.	Community Buildings	NO	----	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	----	
9.	Solid Waste Management & Disposal	NO	----	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	YES	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	50%	