FORM No.1
[See Regulation 3]

ARCHITECT'SCERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 27-10-2026

To,

VANASTHALI HOME LLP,

Address: CLOUD 9 APARTMENT

SAHDEO MAHTO MARG, S.K. PURI,

PATNA-800013

Subject: Certificate of Percentage of Completion of Construction Work of **URMILA TOWER** No. of Building(s)/ **ONE** of the Project[Bihar RERA Registration Number] - **BRERAP90932-1/1321/R-1110/2021** situated on the **Survey Plot bearing 706, Khata No-262, Tauzi-5276,Thana No.-36, Mauza-MUSTAFAFPUR, Saguna More, Danapur, Pargana-Phulwari, Patna,Bihar.**

Demarcated by its boundaries latitude and longitude of the end points**Lat-25.60555 Long-85.043228** to the North, **Lat-25.604875 long-85.043112** to the South ,**Lat-25.605272 Long-85.043839** to the East, **Lat-25.605328 Long-85.042892** to the West of Division admeasuring **1619.32sq.mts.**area being developed by **VANASTHALI HOME LLP**

Sir,

I/We **Smriti Architects Pvt. Ltd** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the Project **URMILA TOWER** No. of Building(s) **ONE** of the of the Project [Bihar RERA Registration Number] - **BRERAP90932-1/1321/R-1110/2021** situated on the **Survey Plot bearing 706, Khata No-262, Tauzi-5276, Thana No.-36, Mauza-MUSTAFAFPUR, Saguna More, Danapur, Pargana-Phulwari, Patna, Bihar** admeasuring **1619.32sq.mts.** Area being developed by **VANASTHALI HOME LLP**

1. Following technical professionals are appointed by Owner/Promoter:—

(i) **M/s Smriti Architects Pvt Ltd, Architect-AR. KHUSHBOO SMRITI RAJE** as Architect;

(ii) **Shri Er. BRAJESH KUMAR SINHA** as Structural Consultant

(iii) **Mr. JITENDRA KUMAR** as PHE Consultant

(iv) **Mr. KUNDAN SINGH** as Site Engineer

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number- **BRERAP90932-1/1321/R-1110/2021** under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in table B .

AR. KHUSHBOO SMRITI RAJE
CA/2015/69697

Table-A

Building/WingnumberURMILA TOWER(to beprepared separately foreach building/ wing of the project) as on 30-09-2026.

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(ifany)	100 %	COMPLETED
2.	Basements(ifany)	100%	COMPLETED
3.	Podiums(ifany)	NA	----
4.	Plinth	100%	COMPLETED
5.	StiltFloor	NA	----
6.	SlabsofSuperStructure	100 %	COMPLETED
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	96%	10-12-2026
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	50 %	10-12-2026
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	96%	10-12-2026
10.	External plumbing and external plaster, elevation, completion of terraceswithwaterproofingofthe Building/Wing.	85%	10-12-2026
11.	InstallationofLifts,waterpumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishingtoentrancelobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	55%	10-12-2026

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of Architect

(Registration No./License No.....)

AR KHUSHBOO SMRITI RAJE
CA/2015/69697

TABLEB
InternalandExternalDevelopmentWorksinrespectoftheentireRegisteredPhase.
URMILA TOWERas on 30-09-2026

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentageofactual WorkDone(Ason date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	InternalRoads&Footpaths	YES	0	10-12-2026
2.	WaterSupply	YES	55%	10-12-2026
3.	Sewerage(Chamber,Line, Septic Tank)	YES	40 %	10-12-2026
4.	StormWaterDrains	YES	20 %	10-12-2026
5.	Landscaping & Tree Planting	YES	0	10-12-2026
6.	StreetLighting	YES	0	10-12-2026
7.	CommunityBuildings	NO	NA	NA
8.	TreatmentandDisposalof Sewage and Sullage Water	NO	NA	NA
9.	SolidWasteManagement & Disposal	NO	NA	NA
10.	Water Conservation/Rain Water Harvesting	YES	25 %	10-12-2026
11.	EnergyManagement	YES	0	10-12-2026
12.	Fire Protection and Fire Safety Requirements	YES	85 %	10-12-2026
13.	ElectricMeterRoom	YES	0	10-12-2026
14.	AnyOtherAmenities Closed/Covered Parking	YES	95 %	10-12-2026

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of Architect

(Registration No./License No.....)

AR. KHUSHBOO SMRITI RAJE
CA/2015/69697