

FORM No.1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: - 27.10.2026

To,

VANASTHALI HOME LLP,
Address: CLOUD 9 APARTMENT,
SAHDEO MAHTO MARG, S.K. PURI,
PATNA-800013

Subject: Certificate of Completion of Construction Work of ANJU SUMITRA TOWER No. of Building(s)/ ONE of the Project[Bihar RERA Registration Number] - BRERAP183028070425120929E00 situated on the Survey Plot bearing 705, Khata No-275, Tauzi-5276, Thana No.-36, Mauza-MUSTAFAPUR, Saguna More, Danapur, Pargana-Phulwari, Patna, Bihar.

Demarcated by its boundaries latitude and longitude of the end points Lat-25.605658 Long-85.043132 to the North, Lat-25.605337 long-85.043023 to the South, Lat-25.605371 Long-85.04351 to the East, Lat-25.605336 Long-85.043071 to the West of Division admeasuring 1439.42sq.mts. are abeing developed by VANASTHALI HOME LLP

Sir,

I/We Smriti Architects Pvt. Ltd have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the Project ANJU SUMITRA TOWER No. of Building(s) ONE of the of the Project[Bihar RERA Registration Number] - BRERAP183028070425120929E00 situated on the Survey Plot bearing 705, Khata No-275, Tauzi-5276, Thana No.-36, Mauza-MUSTAFAPUR, Saguna More, Danapur, Pargana-Phulwari, Patna, Bihar, ad measuring 1439.42sq.mts., area being developed by VANASTHALI HOME LLP

1. Following technical professionals are appointed by Owner/Promoter:—

- (i) M/s Smriti Architects Pvt Ltd, Architect-AR. KHUSHBOO SMRITI RAJE as Architect;
- (ii) Shri Er. BRAJESH KUMAR SINHA as Structural Consultant
- (iii) Mr. AMRENDRA KUMAR as MEP Consultant
- (iv) Mr. KUNDAN SINGH as Site Engineer

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number BRERAP183028070425120929E00 under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



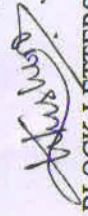
AR. KHUSHBOO SMRITI RAJE
CA/2015/69697

Table-A

Building/Wingnumber ANJU SUMITRA TOWER (to be prepared separately for each building/ wing of the project) as on 30-09-2026

S. No.	Task/Activity	Percentage of Actual Work Done	Projected completion (DD/MM/YYYY)	date of
1.	Excavation(if any)	100 %	COMPLETED	
2.	Basements(if any)	100%	COMPLETED	
3.	Podiums(if any)	NA	----	
4.	Plinth	100%	COMPLETED	
5.	Stilt Floor	NA	----	
6.	Slab of Super Structure	62%	12-09-2029	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	0%	12-09-2029	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%	12-09-2029	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	15%	12-09-2029	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	12-09-2029	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0%	12-09-2029	

Yours Faithfully,



Signature & Name (IN BLOCK LETTERS) of Architect

(Registration No./License No)

AR. KHUSHBOO SMRITI RAJ

CA/2015/69697

TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

As on 30-09-2026.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads & Footpaths	YES	0	12-09-2029
2.	Water Supply	YES	0	12-09-2029
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0	12-09-2029
4.	Storm Water Drains	YES	0	12-09-2029
5.	Landscaping & Tree Planting	YES	0	12-09-2029
6.	Street Lighting	YES	0	12-09-2029
7.	Community Buildings	NO	NA	NA
8.	Treatment and Disposal of Sewage and Sullage Water	NO	NA	NA
9.	Solid Waste Management & Disposal	NO	NA	NA
10.	Water Conservation/Rain Water Harvesting	YES	0	12-09-2029
11.	Energy Management	YES	0	12-09-2029
12.	Fire Protection and Fire Safety Requirements	YES	5%	12-09-2029
13.	Electric Meter Room	YES	0	12-09-2029
14.	Any Other Amenities Closed/Covered Parking	YES	0	12-09-2029

Yours Faithfully,



Signature & Name (IN BLOCK LETTERS) of Architect

(Registration No./License No)

AR. KHUSHBOO SMRITI RAJE

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