

**[BIHAR REAL ESTATE REGULATORY AUTHORITY  
(Real Estate (Regulation & Development) Rules, 2017)]  
FORM - 5  
ARCHITECT'S CERTIFICATE**

(To be uploaded by the promoter on his web page on the RERA portal for Quarterly Updates)

Date: 24/10/2026

RERA No. : BRERAP00025-006/128/R-1612/2023  
Project Name : Shri Govind Enclave  
Promoter Name: Vineet Homes Pvt. Ltd.  
For the quarter ending 30.09.2026

To  
The Vineet Homes Pvt. Ltd.  
A/90, Road No.5, Magistrate Colony,  
Ashiana Nagar, Patna-800025

**Subject:** Certificate of Percentage of Completion of Construction Work of Shri Govind Enclave No. of Building(s)/ 01 Wing(s) of the Project [RERA Registration Number- BRERAP00025-006/128/R-1612/2023 situated on the Plot bearing C.N. No/CTS No. /Survey no./ Final Plot no 1592/1718 demarcated by its boundaries latitude 25.626555 & longitude 85.055793 of the of Division Village Ranjan Path Taluka Patna District Patna admeasuring 1011.98 sq.mts., area being developed Vineet Homes Pvt Ltd.

Sir,

This Certificate is issued in accordance with the provisions of the Real Estate (Regulation and Development) Act, 2016 read with the Bihar Real Estate (Regulation and Development) Rules, 2017.

I have verified the sanctioned drawing. The work is as per the sanctioned drawing given by the Competent Authority with Sanctioned Drawing No. 57/23-24

I, Shailesh Ranjan have undertaken assignment as Architect Surveyor of certifying Percentage of Completion of the Construction Work of the Building(s)/ 01 Wing(s) of the 01 Phase of the Project, situated on the plot bearing C.N. No/CTS No. /Survey no./ Final Plot no 1592/1718 of Division Patna Village Ranjan Path Taluka Patna District Patna PIN 801503 admeasuring 1011.98 sq.mts., area being developed by M/s Vineet Homes Pvt. Ltd..

  
SHAILESH RANJAN, M.A.  
(Engg) CIVIL ENGINEER  
EMP No-BR/UD-106/23-0018  
PATNA (Bihar)

1. Following technical professionals are appointed by Owner / Promoter:-

- (i) Shri Shailesh Ranjan as Architect;
- (ii) Shri Vijay Kumar as Structural Consultant
- (iii) Shri Amrendra Kumar as MEP Consultant
- (iv) Shri Prashant Kumar as Site Supervisor

Based on the Site Inspection dated **30/06/2026**, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I Certify that as on the date of this Certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **BRERAP00025-006/12B/R-1612/2023** under BIHAR RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**Table A**

Building /Wing Number 01 (to be prepared separately for each Building /Wing of the Project)

| Sl. No | Task/ Activity                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of Work done (Approx.) |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                              | 100%                              |
| 2      | 1 Number of Basement(s) and plinth                                                                                                                                                                                                                                                                                                                                                                      | 100%                              |
| 3      | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                             | N/A                               |
| 4      | 7 Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                    | 100%                              |
| 5      | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/ Premises                                                                                                                                                                                                                                                                                      | 100%                              |
| 6      | Sanitary Fittings within Flat/ Premises, Electrical Fittings within the Flat/ Premises.                                                                                                                                                                                                                                                                                                                 | 95%/95%                           |
| 7      | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                          | 95%                               |
| 8      | The external plumbing and external plaster, elevation completion of terraces with waterproofing of the Building/ Wings                                                                                                                                                                                                                                                                                  | 100%                              |
| 9      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment/ CRZ NOC, Finishing to entrance lobby's, plinth protection, paving of areas appurtenant to Building, Compound Wall and all other requirements as may be required to obtain Completion Certificate. | 95%                               |

**Table-B**

Internal and External Development Works in respect of the entire Registered Phase/Project.

*Shailesh Ranjan*  
SHAILESH RANJAN, M.I.  
(Engg) CIVIL ENGINEER  
EMP No.-BR/UDH/CE/23-0016  
PATNA (BH)

| Sl.No | Common areas and Facilities/ Amenities                  | Proposed (Yes/No) | Percentage of work done | Details |
|-------|---------------------------------------------------------|-------------------|-------------------------|---------|
| 1     | Internal Roads & Footpaths                              | No                | N/A                     |         |
| 2     | Water Supply                                            | Yes               | 95%                     |         |
| 3     | Sewerage (Chamber, lines, Septic Tank STP)              | Yes               | 95%                     |         |
| 4     | Storm Water Drains                                      | Yes               | 95%                     |         |
| 5     | Landscaping & Tree Planting                             | Yes               | 80%                     |         |
| 6     | Street Lighting                                         | Yes               | 90%                     |         |
| 7     | Community Buildings                                     | No                | N/A                     |         |
| 8     | Treatment and Disposal of sewage and sullage water      | No                | N/A                     |         |
| 9     | Solid Waste management & Disposal                       | No                | N/A                     |         |
| 10    | Water conservation, Rain water harvesting               | Yes               | 90%                     |         |
| 11    | Energy Management                                       | No                | N/A                     |         |
| 12    | Fire protection and fire safety requirements            | Yes               | 95%                     |         |
| 13    | Electrical meter room, sub - station, receiving station | Yes               | 95%                     |         |
| 14    | Others (Add more option)                                |                   |                         |         |

**Table C**

Any other facility/ amenity which has been proposed in Agreement of Sale

| Sl. No | Facilities/ Amenities | Percentage of work done | Details |
|--------|-----------------------|-------------------------|---------|
| 1      |                       |                         |         |
| 2      |                       |                         |         |
| 3      |                       |                         |         |
| 4      |                       |                         |         |

Yours Faithfully,  
  
 Signature & Name (In Block letter) of Architect  
 License No.: BR/UDHD/CE/23-0016  
 Address: ...Kankarbagh, Patna  
 Contact No.: 6205371421  
 Email id: ...Shailesh.Ranjan278@gmail.com  
 Website link: .....  
**SHAILESH RANJAN, M.**  
**C. (Engg.) CIVIL ENGINEER**  
**EMP No.-BR/UDHD/CE/23-0016**

Place: Patna  
 Date: 24/10/2026

**\*Note:** The same Engineer is responsible for the completion of Project. In case of Change in the Engineer, approval needs to be taken from the Authority.