

FORM No. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 15-10-2026

To,
The **Kastcrete Buildcon Pvt Ltd**

Commercial Building II, 2nd floor, Maurya Complex, South Gandhi Maidan
Patna-800001

Subject: **Certificate of Percentage of Completion of Construction Work** of one No. of Building(s)/ **One Wing(s)** of the **First Phase** of the Project **BRERAP12764-001/69/R-1695/2024** [Bihar RERA Registration Number] situated on the Plot bearing C.N. No/CTS No./Survey No./ Final Plot No **540** demarcated by its boundaries (latitude and longitude of the end points) **20 ft RCC Road** to the North **Mr. Mannu Singh** to the South **Late Kishun Rai** to the East **Late Satyanarayan Yadav** to the West of Division **Mohanpur** village **Punaichak** Block **Dhankanpura** District **Patna** PIN **800023** admeasuring **1810.34** sq.mts area being developed by [Promoter's Name] **Kastcrete Buildcon Pvt Ltd.**

Sir,

I/ We **AMIT KUMAR** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **One Building(s)/ One Wing(s)** of the **First Phase** of the Project, situated on the plot bearing C.N. No/CTS No./Survey No./Final Plot No. **540** of Division **Mohanpur** Village **Punaichak** Block **Mohanpur** District **Patna** PIN **800023** admeasuring **1810.34** sq.mts. area being developed by [Promoter's Name] **Kastcrete Buildcon Pvt. Ltd.**

1. Following technical professionals are appointed by Owner / Promoter:-

- (i) M/s/Shri/Smt. **AMIT KUMAR** as L.S. / Architect;
(ii) M/s /Shri / Smt. **BRAJESH KUMAR SINHA** as Structural Consultant
(iii) M/s /Shri / Smt. **PRASTANT KUMAR** as MEP Consultant
(iv) M/s /Shri / Smt. **ASHISH KUMAR** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under **BRERAP12764-001/69/R-1695/2024** Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table-A

Building/ Wing number One(to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	100%	
2.	Basements(if any)	100%	
3.	Podiums(if any)		
4.	Plinth		
5.	Stilt Floor		
6.	Slabs of Super Structure	100%	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	95%	
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	95%	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	90%	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	85%	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other		

TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads & Footpaths	Yes	0%	
2.	Water Supply	Yes	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0%	
4.	Storm Water Drains	No	0%	
5.	Landscaping & Tree Planting	Yes	0%	
6.	Street Lighting	Yes	0%	
7.	Community Buildings	NA	0%	
8.	Treatment and Disposal of Sewage and Sullage Water	NA	0%	
9.	Solid Waste Management & Disposal	NA	0%	
10.	Water Conservation/Rain Water Harvesting	Yes	0%	
11.	Energy Management	NA	0%	
12.	Fire Protection and Fire Safety Requirements	Yes	0%	
13.	Electric Meter Room	Yes	0%	
14.	Any Other Amenities			



AMIT KUMAR
ARCHITECT
EMPANELMENT NO.
CA/1999/25514
UDHD, GOVERNMENT OF BIHAR

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect
 (Registration No./License No.....)