

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 20.01.2026

To, Director (Name & Address of Promoter),
The Rajshahi Buildcon Pvt. Ltd.

201, Lakshita, Priyadarshi Nagar, Patna.

Subject: Certificate of Percentage of Completion of Construction Work of 01 No.
of Building(s)/ 01 Wing(s) of the Single Phase of the Project
[Bihar RERA Registration Number] situated on the Plot bearing C.N. No/CTS
No./Survey No./ Final Plot No. 368(P) demarcated by its boundaries (latitude
and longitude of the end points) 25.5958277 to the North 85.0552575 to the
South 85.0552575 to the East 85.0552575 to the West of Division Patna
village Kothma Block Danapur District Patna PIN 801503
admeasuring 1116.4 sq.mts. area being developed by
[Promoter's Name] Rajshahi Buildcon Pvt. Ltd.

Sir, Manoj Kumar have undertaken assignment as Architect / Licensed Surveyor
of certifying Percentage of Completion of Construction Work of the Valencia
Building(s)/ 01 Wing(s) of the 01 Phase of the Project,
situated on the plot bearing C.N. No/CTS No./Survey No./Final Plot No. 368(P)
- of Division Patna Village Kothma Block Danapur
District Patna PIN 801503 admeasuring 1116.4
sq.mts. area being developed by [Promoter's Name] Rajshahi Buildcon Pvt. Ltd.

1. Following technical professionals are appointed by Owner / Promoter:—

- (i) M/s/Shri/Smt. Manoj Kumar as L.S. / Architect;
(ii) M/s/Shri / Smt. Vijay Kumar as Structural Consultant
(iii) M/s /Shri / Smt. as MEP Consultant
(iv) M/s/Shri / Smt. Rohit Kumar as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number under R-1157 2023 Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Manoj Kumar
MANOJ KUMAR
(Architect)
CoA No.-CA/2002/29414

Table-A

Building/ Wing number (to be prepared separately for each building / wing of the project)

S. No.	Task/Activity	Percentage of Actual Work Done	Projected date of completion (DD/MM/YYYY)
1.	Excavation(if any)	100%.	20.02.2026
2.	Basements(if any)	100%.	20.02.2026
3.	Podiums(if any)	N/A	X
4.	Plinth	100%.	20.02.2026
5.	Stilt Floor	100%.	20.02.2026
6.	Slabs of Super Structure	100%.	20.02.2026
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100%.	20.02.2026
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	80%.	20.02.2026
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	90%.	20.02.2026
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	90%.	20.02.2026
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/splint protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	70%.	20.02.2026

Yours Faithfully,

Manoj K

MANOJ KUMAR

Signature & Name (IN BLOCK LETTERS) of I. S/ Architect

(Registration No./License No. CoA No.: CA/2002/29414)

TABLE B

Internal and External Development Works in respect of the entire Registered Phase.

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Projected date of completion (dd/mm/yyyy)
1.	Internal Roads & Footpaths	Yes	80%.	20.02.26
2.	Water Supply	Yes	80%.	20.02.26
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	70%.	20.02.26
4.	Storm Water Drains	Yes	60%.	20.02.26
5.	Landscaping & Tree Planting	No	0%.	x
6.	Street Lighting	No.	x	x
7.	Community Buildings	No.	x	x
8.	Treatment and Disposal of Sewage and Sullage Water	No.	x	x
9.	Solid Waste Management & Disposal	No.	x	x
10.	Water Conservation/Rain Water Harvesting	Yes.	50%.	20.02.26
11.	Energy Management	No.	x	x
12.	Fire Protection and Fire Safety Requirements	Yes.	50%.	20.02.26
13.	Electric Meter Room	No.	x	x
14.	Any Other Amenities	Gym & Society Hall	70%.	20.02.26

MANOJ KUMAR
(Architect)
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