

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money  
from Designated Account)**

Date- **31/03/2026**

To,

The Promoter (Name & Address of Promoter),

Jai Sri Shyam Homes Pvt Ltd.

119, narain plaza, exhibition road, patna-800001

Subject: Certificate of Percentage of Work executed in the project Shree Shyam Hari Niwas.

Having 01- No. Of Building(s)/ 01 Wing(s) of the Phase--bearing the registration no. [Bihar RERA Registration Number] BRERAP193628071225290530E00 and being developed on the plot bearing CS No – N/A /Khata No. 80 & 86 Survey Plot No. 393 and 246 demarcated by its Boundaries (latitude and longitude of the end points) of the land- 25.578702, 85.046789 Situated at Badalpur– Block....-Division Khagaul, District Patna, PIN- 801105. Admeasuring 64.12 Decimal Area being developed by the Promoter [Name] Jai Sri Shyam Homes Pvt Ltd.

Sir,

I, Pankaj Kumar Karn have undertaken assignment as Architect of certifying Percentage of execution of Work of the Shree Shyam Hari Niwas.

01 Building(s)/ 01 Wing(s) of the 01 Phase of the Project, Situated on the plot bearing C.S. No.- N/A /Survey No. N/A /Plot No. 393 & 246. of Village Badalpur Block Division Khagaul District- Patna, PIN 801105. admeasuring 64.12 Decimal Area being Developed by [Promoter's Name] Jai Sri Shyam Homes Pvt. Ltd.

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) M/s /Shri/ Pankaj Karn as L.S. / Architect;
- (ii) M/s /Shri/ Amarendra Kumar as Structural Consultant
- (iii) M/s /Shri/Smt. Er. Kalam as Mechanical/Electrical/Plumbing Consultant (MEP)
- (iv) M/s /Shri/ Sunil as Site Supervisor

Based on site Inspection, with respect to reach of the Building/ Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number- BRERAP193628071225290530E00 Under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

**TABLE-A**

Building / Wing Number 01 (to be prepared separately for each Building/Wing of the

| Project) |                |                         |
|----------|----------------|-------------------------|
| Sr.No.   | Tasks/Activity | Percentage of work done |
| 1.       | Excavation     | 100%                    |



|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 2.  | Number of basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                                                | 100%  |
| 3.  | Number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                                               | N/A   |
| 4.  | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%  |
| 5.  | Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                              | 18%   |
| 6.  | Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.                                                                                                                                                                                                                                                                                                                              | 05%   |
| 7.  | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.                                                                                                                                                                                                                                                                                                                                                       | 00%   |
| 8.  | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                  | 00%   |
| 9.  | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                          | 00.0% |
| 10. | Installation of lifts, water pumps, Fire Fighting Fitting and Equipment as per NOC from the concerned department, Electrical fittings to common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate. | 00%   |

**TABLE-B**

**Internal and External Development Work in respect of the entire Registered Phase.**

| <b>Sr.No.</b> | <b>Common areas and Facilities, Amenities</b> | <b>Proposed (Yes/No)</b> | <b>Percentage of work done</b> | <b>Details</b> |
|---------------|-----------------------------------------------|--------------------------|--------------------------------|----------------|
| 1             | Internal Roads & Footpaths                    | NO                       |                                |                |



|    |                                                        |     |                                                                                      |  |
|----|--------------------------------------------------------|-----|--------------------------------------------------------------------------------------|--|
|    |                                                        |     |                                                                                      |  |
| 2  | Water Supply                                           | YES | 100%                                                                                 |  |
| 3  | Sewerage (Chamber, lines, Septic Tank, STP)            | YES | 00%                                                                                  |  |
| 4  | Storm Water Drains                                     | Y   | 00%                                                                                  |  |
| 5  | Landscaping & Tree Planting.                           | Y   | 00%                                                                                  |  |
| 6  | Street Lighting                                        | NO  |                                                                                      |  |
| 7  | Community Buildings                                    | NO  |                                                                                      |  |
| 8  | Treatment and disposal of sewage and Silage water      | NO  |                                                                                      |  |
| 9  | Solid Waste management & Disposal.                     | YES | 00%                                                                                  |  |
| 10 | Water conservation, Rain water harvesting.             | YES | 00%                                                                                  |  |
| 11 | Energy management                                      |     |                                                                                      |  |
| 12 | Fire protection and fire safety requirements           | Y   | 00%                                                                                  |  |
| 13 | Electrical meter room, sub-station, receiving station. | Y   | 00%                                                                                  |  |
| 14 | Others (Option to Add more).                           | Y   | Basement Raft work complete along with basement floor roof slab & ground floor slab. |  |
|    |                                                        |     |                                                                                      |  |

Yours Faithfully,



**ER. PANKAJ KR. KARN**  
(EMPANELLED ENGINEER)  
EMP. No.-BR/UDHD/CE/23-0012  
UDHD, Bihar

Signature & Name (IN BLOCK LETTERS) of L.S./Architect

(Registration No. /license No. BR/UDHD/CE/23-0012)