

FORM No. 1

[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 08/08/25

To,

MAJESTIC CITY

DIRECTOR: AVINASH SINGH (SIMHASTHA CONSTRUCTION PRIVATE LIMITED)

KUMAR COMPLEX, 1ST FLOOR, NEAR SHIV MANDIR,
OPP.PILLAR NO-31, BAILEY ROAD, KHAJPURA, PATNA -800014

"MAJESTIC CITY" No. of Building(s)/ B+G+8 Wing(s) of the Phase of the Project Registration No- **BREAP00769-1/1256/R-1179/2021** situated on-**NEORA,DANAPUR,PATNA, BIHAR**, the Plot bearing **Khata No. 252,248 Plot-469,471(P)**, demarcated by its boundaries (Latitude and longitude of the end points) **25.582905" to 84.990895"** to the North:- **Vacant Land Others, to the South:-Main Road to the East:-Plot No-471P to the West:- 10FT Wide Road,,** Division- **Danapur** , Village- **Neora**, Block- **Danapur**, District- **Patna** , admeasuring **2648.82** Sq Mtr area being developed by the Promoter **Avinash Singh (SIMHASTHA CONSTRUCTION PRIVATE LIMITED)**

Ref: Bihar RERA Registration Number:- **BREAP00769-1/1256/R-1179/2021**

Sir,

I, We **Avinash Singh (SIMHASTHA CONSTRUCTION PRIVATE LIMITED)** have undertaken assignment of certifying Cost for the Subject Real Estate Project registered under RERA, Bihar of **MAJESTIC CITY** Building(s)/ B+G+8 Wing(s) of the _____ Phase situated on the plot bearing/ CTS No. /Survey No./ Plot No. **469,471(P)**, of Village -**Neora** , Block- **Danapur**, Division -**Danapur**, District-**Patna**, PIN -**800001** admeasuring **2648.82** sq.Mtr. area being developed by [Owner /Promoter]

I. Following technical professionals are appointed by Owner / Promoter :-

- (i) M/s /Shri/Smt. **UmaShankar Kumar** as L.S. / Architect;
- (ii) M/s /Shri/Smt. **Sushil Kumar** as Structural Consultant
- (iii) M/s /Shri/Smt. **Jitendra Kumar** as MEP Consultant
- (iv) M/s /Shri/Smt. **Md. Sahid** as Quantity Surveyor*

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number..... under Bihar RERA is as per **table A** herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in **table B**

TABLE-A

Building /Wing Number..... (To be prepared separately for each Building /Wing of the Project)

Sr.No	Tasks/Activity	Percentage of work done	
		Block A	Block B
1	Excavation	100%	0%
2	Number of Basement(s) and Plinth	80 %	0%
3	Number of Podiums	N/A	
4	Stilt Floor	80 %	0%
5	Number of Slabs of Super Structure	90 %	0%
6	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	0%	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0%	0%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	10%	0%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per NOC from the concerned department, Electrical fittings to common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation/ Completion Certificate.	0%	0%

TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

Sr. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of work done	Details
1	Internal Roads & Foot-paths.	Yes	0%	
2	Water Supply	Yes	5%	Self Boring
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	0%	
4	Storm Water Drains	Yes	0%	
5	Landscaping & Tree Planting.	Yes	0%	
6	Street Lighting	Yes	0%	
7	Community Buildings	No	N/A	
8	Treatment and disposal of sewage and sullage water	No	N/A	WIP
9	Solid Waste management & Disposal.	N/A	N/A	
10	Water conservation, Rain water harvesting.	Yes	0%	WIP
11	Energy management	N/A	N/A	WIP
12	Fire protection and fire safety requirements	Yes	0%	WIP
13	Electrical meter room, sub-station, receiving station.	Yes	0%	WIP
14	Others (Option to Add more).			

Yours Faithfully,

Signature & Name..... (IN BLOCK LETTERS) of LS/
Architect (Registration No./License No.....)AR. UMASHANKAR KUMAR
REGISTERED ARCHITECT
REG. NO - CA/2011/54023